UNIVERSITI TEKNOLOGI MARA

A STUDY OF ISLAMIC CALLIGRAPHY IN MALACCA MOSQUE

MOHD AZWAN BIN AB AZIZ

Thesis submitted in fulfillment of the requirements for the degree of Master of Art (Art & Design)

Faculty of Art & Design

January 2019

ABSTRACT

Mosque is a special and proper place of worship such as prayer and 'Ikhtikaf' contemplation for Muslims. The building is also served as a cultural centre, transactions and developments as well as the centre of Islamic propagation activities of Muslims. A mosque does not have fixed architectural design to be followed, but depends on the culture of the local Islamic community. The research is done to study the calligraphy art in five from 56 heritage mosque in Malacca. The objective of the research is to recognize the types of calligraphy, analyze the form, techniques and tools, as well as to discovered the content and meaning behind the text of calligraphy found in the five Malacca's heritage mosque. Qualitative approach used was the observation method that focuses on the internal parts of the prayer area of the mosque, the mihrab, minbar, minaret, portico and entrance. Besides that, the reference methods were implemented to support the studied data. Overall, the use of nasakh calligraphy writing is the most widely applied in these mosques. The study also found that geometric shapes were chosen by the mosques to decorate the rooms. Calligraphy writings were mostly carved on the surface of the wood and then painted with golden color. Every mosque has calligraphy writings which brings its own purposes. The calligraphic writings led to the devotion to the Creator while delivering a message to the people to always obey the teachings of Islam and obedience to the commands of Allah S.W.T. The findings showed that the use of calligraphy writings found in the heritage mosques were easy to read and the quoted passages are not arbitrary sentences. These verses are the chosen found in the Quran. In conclusion as human beings on this earth should always do good deeds and leave the things that are forbidden by Allah S.W.T. It is hope that with the research done in producing this thesis can serve as a guidance to all, especially the Ministry of Education, Faculty of Art and Design and schools.

ACKNOWLEDGEMENT

All praise be to Allah S.W.T. for giving me the strength and guidance to continue in faith and Islam, and lasting commitment in research and development along this. Peace and blessings be upon the Prophet Muhammad together with his family and friends. Ocean appreciation and thanks to all involved in the success of this study directly or indirectly, especially my supervisor, Dr Mumtaz binti Mokhtar who always inspire, motivate, help, suggestions, views and comments to build in executing the study and a very appreciation to my second supervisor, Prof Dr Abdul Syukor bin Hashim. Similarly to the lecturers and peers.

Also, a big thank you also goes to Universiti Teknologi Mara (UiTM) and the Ministry of Education (MOE), Education Sponsorship Division (ETD), which gave me the opportunity for me to gain valuable knowledge through the Federal Training Prize (HLP). Similarly, for the respondents involved either in interviews or observations made. Thanks for help with an open heart. Next, for anyone who gave input and helped me in making the survey.

Finally, specific to the always laugh together, cry together, always together during good and bad times, providing strength, support and inspiration every time in this study underwent a wife who is very lovable and loved, Yuziana binti Ishak . For my lovely children of Aleesya Dania binti Mohd Azwan, Muhammad Ammar bin Mohd Azwan, Aina Durrah binti Mohd Azwan and Muhammad Affan bin MohdAzwan forming the eye and a joy during unrest in producing this study. Also, do not forget to always understand, gives joy and helps care for the children of my parents Mr. Ab Aziz bin Ab Wahab, Mrs.

Not to mention the sisters who helped in the success of this research. Services you all very much appreciated. Thank you to all involved.

TABLE OF CONTENTS

Page

CONFIRMATION BY PANEL OF EXAMINERS	ii
AUTHOR'S DECLARATION	iii
ABSTRACT	iv
ACKNOWLEDGEMENT	V
TABLE OF CONTENTS	vi
LIST OF TABLES	xii
LIST OF FIGURES	xiii
LIST OF ABBREVIATIONS	xviii

CHAP	APTER ONE: INTRODUCTION				
1.1	Introduction	1			
1.2	Research Background	2			
1.3	Problem Statement				
1.4	Objectives				
1.5	Research Questions				
1.6	Significance of Study				
1.7	Research Methodology	5			
	1.7.1 Data Collection Method	5			
	1.7.2 Data Analyzing Method	6			
	1.7.3 Samplings	6			
1.8	Limitations	6			

CHAPTER TWO: LITERATURE REVIEW

2.1	Introduction				
2.2	What is Arts?				
	2.2.1	Element and I	Principle of Art	11	
	2.2.2	2.2.2 Its Meaning and Significance in Our World			
2.3	Islami	c Art		13	
	2.3.1	Islamic Influe	ence in Art	13	
2.4	Calligraphy Art				
	2.4.1	History and th	he Development of Calligraphy	16	
	2.4.2	Figures in The Field of Calligraphy			
		2.4.2.1	IbnMuqlah	17	
		2.4.2.2	IbnBawwab	18	
		2.4.2.3	Yaqut Al-Musta'simi	18	
	2.4.3	Calligraphy Art During the Beginning of Islam			
	2.4.4	Calligraphy in Malaysia			
2.5	Types of Calligraphy				
	2.5.1 Kufi Calligra		phy	22	
		2.5.1.1	Leafy Kufi Calligraphy	25	
		2.5.1.2	Flowery Kufi Calligraphy	26	
	2.5.2	Thuluth Calligraphy		26	
		2.5.2.1	ThuluthMutarakibah	30	
		2.5.2.2	ThuluthMuta'akisah	30	
	2.5.3	5.3 Nasakh Calligraphy			

7