UNIVERSITI TEKNOLOGI MARA

RISK MANAGEMENT PRACTICES: CASE EVIDENCE FROM MALAYSIAN ZAKAT INSTITUTIONS

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ABSTRACT

Risk management is recognised as a crucial aspect of good governance. The implementation of risk management helps institutions to improve their management, use resources effectively and efficiently, and provide better services to their stakeholders. Due to the importance of risk management, such practice expands from the corporate to the public and government sectors with at least minimum adoption. As for zakat institutions, some of the institutions have practised risk management within their governance. This action is important to curb the issue of the reputation and performance of zakat institutions in the eyes of the public. However, notwithstanding the tremendous zakat institutions especially in Malaysia, risk management practice seems to be given less attention by the zakat managers. A review of major studies in the zakat management area proves that most of them focus on management in general with little consideration for the aspect of risk management. They do not provide direct evidence of risk management practice in zakat institutions. Thus, this study comes into existence to explore the types of risks and their relevant impacts on zakat institutions. Then, it explores the extent of current risk management practices in zakat institutions. Additionally, it is also conducted to examine the influencing factors for the adaptation of the risk management function in zakat institutions. Applying the case study methodology, this research conducts semi-structured interviews with the relevant risk management officers of seven voluntarily zakat institutions that participated in the study. Purposive sampling was used to select the institutions, which focused on those that have implemented formal risk management in their institutions. The findings demonstrated that risk management is a new practice in zakat institutions, with varying levels of maturity and advancement from one institution to the next. The success of risk management mainly relies on the internal management's willingness and readiness to have such a practice, supported by a few external motivational factors. The study finally proposes a risk management framework for zakat institutions in particular and other religious institutions in general. The proposed framework has undergone review with the risk management practitioners from one State Islamic Religious Council. This research has made a significant contribution to the assessment of zakat risk management, the identification of influencing factors that drive the implementation of risk management practice, and the proposition of a risk management framework to assist zakat institutions in developing or improving their risk management approaches that are aligned with the requirements of their institutional contexts.

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TABLE OF CONTENTS

CON	ii	
AUTI	iii	
ABST	iv v vi	
ACK		
TABI		
LIST	xi	
LIST	xiii	
LIST	OF ABBREVIATIONS	XV
CHA	PTER ONE INTRODUCTION	1
1.1	Introduction	1
1.2	Research Background	1
1.3	Motivation of Study	5
1.4	Problem Statement	6
1.5	Research Questions	9
1.6	Research Objectives	9
1.7	Scope and Limitation of Study	10
1.8	Significance of Study	10
1.9	Contributions of Study	12
1.10	Definitions of Operational Terms	12
1.11	Conclusion	14
CHA	PTER TWO LITERATURE REVIEW	16
2.1	Introduction	16
2.2	Risks and Impacts of Risks	17
	2.2.1 Operational risk	18
	2.2.2 Financial risks	19
	2.2.3 Strategic risks	20
	2.2.4 Compliance risks	21

2.3	Risk Management		
	2.3.1	Importance of risk management	23
	2.3.2	Overview of risk management standards	24
	2.3.3	Evolution of risk management practices	26
	2.3.4	Risk management in public sector	30
	2.3.5	Risk management in non-profit organisations (NPO)	33
	2.3.6	Risk management process	35
2.4	Risk management from Islamic Perspectives		
	2.4.1	Risk management in the Holy Quran	37
	2.4.2	Risk management in the Prophetic tradition (hadith)	40
	2.4.3	Risk management from maqasid shariah (objectives of shariah) po	int of
		view	43
	2.4.4	Risk management from Islamic legal maxims point of view	45
2.5	Zakat	and Zakat Management	50
	2.5.1	Philosophy of zakat	52
	2.5.2	Zakat governance and management	56
	2.5.3	Role of zakat managers	57
	2.5.4	Zakat management in Malaysia – Federal government level	61
	2.5.5	Zakat management in Malaysia – State government level	61
2.6	Overv	iew of Risk Management Practices in Zakat Institution	64
	2.6.1	Types of risks in zakat institution	65
	2.6.2	Risk Management in zakat institutions	66
	2.6.3	Extent of risk management in zakat institution	70
	2.6.4	Overview of risk management practices in zakat institution from Isl	lamic
		perspective	71
2.7	Risks	Management and Institutional Theory	72
	2.7.1	Fundamental principles	74
	2.7.2	Old Institutional Economics (OIE)	75
	2.7.3	New Institutional Sociology (NIS)	76
	2.7.4	External and internal institutional pressures in zakat institutions	82
2.8	Conce	ptual Framework	83
	2.8.1	Underpinning theory	86
	2.8.2	Conceptual framework and the research objectives	91
2.9	Concl	usion	93