# RACIAL AND RELIGIOUS ACCEPTANCE AMONG STUDENTS OF HIGHER LEARNING INSTITUTIONS IN SABAH: A CASE STUDY AT UNIVERSITI TEKNOLOGI MARA SABAH AND INTI COLLEGE

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## FACULTY OF ADMINISTRATIVE SCIENCE AND POLICY STUDIES TEKNOLOGI MARA SABAH

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#### DECLARATION OF ORIGINAL WORK



# BACHELOR OF ADMINISTRATIVE SCIENCE (HONOURS) FACULTY OF ADMINISTRATIVE SCIENCE AND POLICY STUDIES UNIVERSITI TEKNOLOGI MARA "DECLARATION OF ORIGINAL WORK"

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- This work has not previously been accepted in substance for any degree, locally or overseas and not being concurrently submitted for this degree or any other degree.
- This project paper is the result of my independent work and investigation, except where otherwise stated.
- All verbatim extracts have been distinguished by quotation marks and sources of my information have been specifically acknowledged.

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### TABLE OF CONTENT

	PAGE
Acknowledgement	iv
List of Table	vii
Chapter 1: Introduction	
	1
1.0 Introduction	
1.1 Problem Statement	3
1.2 Research Objectives	4
1.3 Research Questions	5
1.4 Scope of the Study	6
1.5 Significance of the Study	7
1.6 Definition of Terms/Concepts	8
Chapter 2: Literature Review & Conceptual Framework	
2.0 Literature Review	10
2.1 Conceptual Framework	13
Chapter 3: Research Method	
3.0 Research design	16
3.1 Unit of Analysis	16
3.2 Sample size	16
3.3 Sampling Technique	17
3.4 Measurement	18
3.5 Data collection	19

3.6 Data Analysis	21
Chapter 4: Findings	
4.0 Findings	22
4.1 Cronbach's Alpha Measurement	23
4.2 Demographic profile	24
4.3 Racial and Religious Acceptance	26
4.4 Non-Parametric Tests	30
Chapter 5: Discussion and Conclusion	
5.0 Discussion	32
5.1 Limitation of study	36
5.2 Implication of the study	37
5.3 Conclusion	38
References	39
APPENDICES	40

#### **CHAPTER 1**

#### INTRODUCTION

#### 1.0 Introduction

According to the history of Malaysia, Malaysia was formed on 16 September 1963 when Singapore, Sabah (North Borneo) and Sarawak agreed to join Federation of Malaya to become one country. However, on 1965 Singapore left the Federation and become an independent state. Malaysia's population comprises many ethnic groups such as Malays, Chinese Indians and Bumiputras that's make Malaysia as multi-racial country which consists of many kind of ethnic group that live together in the same place. In Malaysia, Malays is the major ethnic group followed by Bumiputra of Sabah and Sarawak, Chinese and Indians.

Even though, there are many ethnic groups that live in Malaysia, all these groups live in harmony without any ethnic disputes since the tragedy of May 13, 1969. Basically, in Peninsular Malaysia Malays, Chinese and Indians are the largest ethnic groups while in Sabah and Sarawak it consist many ethnic groups which known as indigenous peoples such as Dusun, Kadazan, Bajau, Murut, Runggus, Sungai, Brunei, Iban, Kayan, kenyah and others.

In term of religion, Islam is the largest and as the official religion in Peninsular Malaysia and for the country as a whole. All Malays are considered as Muslim as defined in Article 160 of the constitution of Malaysia. However, in Sabah and Sarawak is different where all the people have the right and freedom to choose what religion that they want to follow such as Buddhist, Christian and Hindus.