EUTHANASIA: LOOKING FROM THE PERSPECTIVES OF COMMON LAW, CIVIL LAW AND ISLAMIC LAW

By:

Jacques Jimmy Yangus (2012897156)

Najmin Shahnaz Bt. Hashim(2012222438)

Navaron Ak Chula @ Nicholas (2012815456)

Mohamad Azfarsyah Bin Mohamad Idrakisyah (2012234852)

Submitted in Partial Requirement Fulfilment of the Requirements for the Bachelor of Laws (Hons)

Universiti Teknologi MARA
Faculty of Law

December 2014

The students/authors confirm that the work submitted is their own work and that appropriate credit has been given where reference has been made to the work of others.

Acknowledgement

This study is primarily based on our Honours Project Paper to fulfil the requirements for the Bachelor of Laws (Hons). This research began in earnest in September 2014 and ended in December 2014. We owe our deepest gratitude to many parties for the preparation and writing up of our findings.

Our deepest gratitude goes to our supervisor Puan Nurulhuda Ahmad, lecturer of the Faculty of Law, Universiti Teknologi Mara, Shah Alam for her endless patience, dedication, and determination in guiding us from the beginning to the end. We truly appreciate her constant guidance and encouragement of words.

Not to forget, Puan Noraiza and Puan Sivameena, our previous lecturers for providing valuable advices in medical law.

We would also like to extend our appreciation to the interviewees which are Dr Kamaruzzaman, Dr Anussa and Dr Asrul Syamin Bin Hisyam Yong for spending their time and willingness to be interviewed is very much appreciated.

The staffs at the law library, faculty of law, Universiti Teknologi Mara, Shah Alam who have always been helpful whenever we asked for assistances.

Finally, special thanks to our beloved families and those who were indirectly involved in this study for their endless emotional support to keep us going in writing for this study.

All of this would not have been completed but for the generosity and kindness of all the individuals mentioned above who were willingly shared their views on the issue arise from this study.

Abstract

This dissertation aims to examine the current legal position of euthanasia from the perspectives of civil law, common law and Islamic law. Throughout this study, four issues in the euthanasia debate are examined, which are active euthanasia, the administration of double effect medication, passive euthanasia, and the enforceability of advance directives. Both active and passive euthanasia are chosen for this study because they are the main principal and important issues within the euthanasia debate. Besides, advance directives are equally important issues to be discussed because it is the extension of both active and passive euthanasia whereby patients are given the rights to choose for the future treatment as they wish. In addition, the study of double effect medication is included to determine whether it might be used as concealment by physicians to practice euthanasia. The examination of these four important issues in euthanasia includes an examination of the current law in common and civil law countries as well as countries practicing Islamic law. Furthermore, interviews were conducted with physicians in Malaysia to obtain their experience and perceptions on the issue of euthanasia to provide useful practice insights of euthanasia.

Key terms: euthanasia; active euthanasia; passive euthanasia; advance directives; double effect medication; terminal illness;

TABLE OF CONTENTS

Ackno	Acknowledgement		
Abstract			
Table of Content			
List of Statutes			
List o	f Cases		ix
CHA	PTER 1	- INTRODUCTION	
1.0	Resear	rch Background	1
1.1	Proble	em Statement	4
1.2	Resea	rch Questions	5
1.3	Resea	rch Objectives	5
1.4	Resea	rch Scope	5
1.5	Resea	rch Limitation	6
1.6	Resea	rch Methodology	7
1.7	Litera	ture Review	9
СНА	PTER 2	2 – THE LEGAL POSITIONS OF EUTHANASIA IN ENG AND MALAYSIA	LAND
2.0	Intuo d		14
2.0	Introduction The Legal Position of Eathersain in England		
2.1		egal Position of Euthanasia in England	15
	2.1.1	Physicians' Liability for Active Voluntary Euthanasia	15
	2.1.2	Physicians' Liability for Practising the Doctrine of Double Effect	17
	2.1.3	Physicians' Liability for Participating Passive Euthanasia	18
	2.1.3	Physicians' Liability for Practising Advance Directives	20
2.2		egal Position of Euthanasia in Malaysia	22
2.2	2.2.1	Physicians' Liability for Active Voluntary Euthanasia	22
	2.2.2	Physicians' Liability for Practising the Doctrine of	26
	222	Double Effect Planciai and Linkility for Posticinating Pageing Enthancein	0.5
	2.2.3	Physicians' Liability for Participating Passive Euthanasia	27
	2.2.4	Physicians' Liability for Practising Advance Directives	29

~~~.				
CHA	APTER 3 – AN EXAMINATION OF LEGALIZED EUTHANASIA II	N		
	SOME CIVIL COUNTRIES			
3.0	Introduction	31		
3.1	The Netherlands	31		
3.2	Northern Territory of Australia	35		
3.3	Belgium	37		
3.4	Conclusion	40		
СНА	APTER 4 – EUTHANASIA FROM THE ISLAMIC PERSPECTIVE			
4.0	Introduction	41		
4.1	Quran and Hadith Rulings on Euthanasia	42		
4.2	Secondary Sources of Islamic Law on Euthanasia -	44		
	Fatwa and the Islamic Code of Medical Ethic			
4.3	Examination on Euthanasia in Countries that Fully Apply Islamic			
	Law as Their Legal System			
4.4	The Practice of Euthanasia in Muslim Majority Country	47		
4.5	Conclusion	49		
CHA	APTER 5 – RESEARCH FINDINGS			
5.0	Introduction			
5.1	Background of the Interviewee	50		
5.2	Analysis of the Interviews			
5.3	Conclusion	53		
СНА	APTER 6- CONCLUSION AND RECOMMENDATION			
6.0	Introduction	54		
6.1	Conclusion			
	6.1.1. Physician-assisted Death through Active Euthanasia	54		
	6.1.2. Double-effect Medication	55		
	<ul><li>6.1.3. Physician-assisted Death through Passive Euthanasia</li><li>6.1.4. Advance Directives</li></ul>	55 56		

30

2.3

Conclusion