

**ISLAMIC HEALERS:
A LEGAL STUDY OF THE APPLICATION OF THE COMMON
LAW AND TRADITIONAL AND COMPLEMENTARY
MEDICINE BILL 2012**

By

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The students/authors confirm the work submitted is their own and the appropriate credit has been given where reference has been made to the work of others.

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In the name of Allah; the most gracious and the most merciful.

First and foremost, our hope in this research is that we can point out the importance of having specific law to govern the practice of complementary medicine by explaining in detail of those practices and figuring out what is currently lacks⁽ⁱⁿ⁾ in the current bill.

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ABSTRACT

Islamic medicine is an alternative medicine treatment that has increased in popularity among the Muslims' patients in Malaysia. This treatment is provided by Darussyifa who also providing^e training for Islamic Medicine practitioners.

This research looks into the law regulating Islamic medicine^{healers} practitioners in Malaysia. In United Kingdom Spiritual and Faith healing do not have any specific law regulating the practice but they have a very thorough code of conduct and their own disciplinary board. Any cases that are not within the scope the jurisdiction of this disciplinary board will be referred to the courts in United Kingdom.

This research examined the different approaches of regulating alternative medicine practitioners under the common law and the Traditional and Complementary Bill 2012. It also identifies the problems and conflicts between the Bill and the Islamic Medical^{healers} practitioner's code of conduct which is generally based on the Hukum Syarak.

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