

KHALWAT OFFENCES IN KLANG

A SOCIO-LEGAL STUDY (1980 - 85)

By

SAIDATUN NASIHAH BINTI ABDUL RAUF

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ABSTRACTS

This paper primarily discusses khalwat offences in Klang and jurisdiction of the Syariah Court. The study deals with the real aspect of khalwat in conjunction with the power of the Syariah Court.

In the introduction, the writer has discussed the Islamic Attitude towards sexual morality in contrasts with the English Law Attitude.

In chapter 2 - the meaning of khalwat is discussed. A distinction is made between the meaning under the Islamic concept, under the Selangor Administration of Muslim Law Enactment 1952 and the English law attitude on the subject.

The discussion in chapter 3, is on the Islamic Penal law. The criticism of the severity punishments under that law is noted by the writer.

In the succeeding chapter - chapter 4, the writer make discussion on the enforcement. This chapter

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Chapter I
INTRODUCTION

ISLAMIC ATTITUDE TOWARDS SEXUAL MORALITY.

To the Muslim, Islam is a religion which covers every aspect of life regulating every aspect of life. There is no separation between the religious and other aspects of life. Islam is a religion that is regulating the way of living of a Muslim subject. A religion gives - by its nature - what is good and what is bad, within prescribed limits where these become acceptable to man. They are not an absolute but in man's life.

Islam prohibits any sexual relationship outside the bondage of marriage. To suppress the desire of sexual intercourse has been made easy. So marriage is

¹The term of zina includes both fornication and the different types of adultery. It is only in the type of fornication that the offences. Whereas under English law there is a different between adultery and fornication.