

**THE MOTIFS AND TECHNIQUES *OF*
KELINGKAN GOLD THREAD EMBROIDERY.**

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of the requirements for the degree of
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AUTHOR'S DECLARATION

I declare that the work in this thesis was carried out in accordance with the regulations of Universiti Teknologi MARA. It is original and is the results of my own work, unless otherwise indicated or acknowledged as referenced work. This thesis has not been submitted to any other academic institution or non-academic institution for any degree or qualification.

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ABSTRACT

The art of *kelingkan* is a traditional form of Malay gold thread embroidery. Throughout history, the Malay culture has absorbed influences and adapted knowledge from other cultures while innovating and developing its own identity in arts and craft, including embroidery. Generally, *kelingkan* embroidery is known as gold work embroidery that uses flat gold metal strips and a special custom-made two-eyed needle; embroidered using the technique of *tikam tembus* are the main component required to complete the *kelingkan* process. Traditionally, the skill of embroidering *kelingkan* is passed down generations to generation. It was usually made for royalties and aristocrats due to its high cost and requirement for high maintenance. Recently, *kelingkan* embroidery seems to be acknowledged by Malay society. It is not only the preserve of royalty, but it can be worn by all. However, due to the lack of *kelingkan* embroiderers, this traditional embellishment art has become rare and cannot be commercialised. In addition, there is no proper documentation on its history, development, techniques and styles, as a reference for future generations. This research seeks to detail *kelingkan* embroidery in all aspects, including its origins, motifs, patterns, materials, tools and the techniques involved in its production. By doing so, the information about this dying craft could be spread out to the young generation and could be extend for a better future of its survival. The methodology used in this research is a qualitative descriptive research, conducted via field studies, interviews and visual observations.

Through this research, it is hoped that a complete database can be established on the embroidery's originality and its future. The research also seeks to define and categorise different *kelingkan* techniques according to how they are stitched and their styles, in order to differentiate all the techniques involved. "Content analysis" will be used in analysing the data gathered throughout the investigation made. In addition, the research will suggest recommendations on improvements and conduct experimentation on reproducing the *kelingkan* needle and its embroidery styles, in order to generate new interest towards this traditional embroidery.

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