## UNIVERSITI TEKNOLOGI MARA

# THE LEVEL OF AWARENESS ON CASH WAQF IN KOTA BHARU

### SYAMIMI 'AZIEMAH BINTI MOHD ADBULLAH

Academy Writing submitted in partial fulfilment of the requirements for the degree of **Bachelor in Muamalat** 

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#### **AUTHOR'S DECLARATION**

I declare that the work in this academic writing was carried out in accordance with the regulations of Universiti Teknologi MARA. It is original and is the result of my own work unless otherwise indicated or acknowledge as referenced work. This academic writing has not been submitted to any other academic institution or non-academic institution for any degree or qualification.

I, hereby the acknowledge that I have been supplied with the Academic Rules and Regulations for Under Graduate, Universiti Teknologi MARA, regulating the conduct of my study and research.

Name of Student : Syamimi 'Aziemah binti Mohd Abdullah

Student I.D. No. : 2014829728

Programme : Bachelor in Muamalat - IC 210

Faculty : Academy of Contemporary Islamic Studies

Thesis/Dissertation title : The Level of Awareness on Cash Waqf In

Kota Bharu

Signature of the Student : ....

Date : January 2018

#### **ABSTRACT**

The perception of the community has been synonymous with assuming that waqf only consists of a property that is permanent and durable. Cash waqf is a trust fund comprising the fees received by the community and is one of the alternative instruments in eradicating poverty among Muslims. However, cash waqf implementation is relatively slow, the existence of cash waqf is still a question mark by most individuals. This is because the issue of law which is still a public discussion even though the various fatwa has been issued. In this regard, this study will identify the Islamic view of cash waqf and analyze the level of awareness of the Muslim community on cash waqf through knowledge and promotion medium giving awareness to the community to implement cash wagf. The study was conducted based on secondry data namely books, journals and etc and primary data which is questionnaire on Muslim community in Kota Bharu district, Kelantan. The data obtained will then be analyzed using certain methods. Research findings show that knowledge and promotion factors are positively related to giving awareness and understanding of cash waqf. Although the Muslim community in Kota Bharu is aware and understand about cash wakaf, the majority still do not engage in the cash wakaf. This study is expected to be providing guidance to all parties in improving quality and performance as cash waqf, especially the MAIK in raising the awareness of the local community in order to increase the involvement in the cash wagf activities that can be accompanied by every community in improving welfare and reducing poverty. It can also be done by all levels of society and not just limited to the rich.

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