UNIVERSITI TEKNOLOGI MARA

A LEGAL STUDY OF APOSTASY IN MALAYSIA

KHAIRUL NAIM BIN AHMAD SAUFY

Dissertation submitted in partial fulfilment of the requirements for the degree of **Master of Enforcement Law**

Faculty of Law

July 2016

AUTHOR'S DECLARATION

I declare that the work in this dissertation was carried out in accordance with the regulations of Universiti Teknologi MARA. It is original and is the results of my own work, unless otherwise indicated or acknowledged as referenced work. This dissertation has not been submitted to any other academic institution or non-academic institution for any degree or qualification.

I, hereby acknowledge that I have been supplied with the Academic Rules and Regulations for Post Graduate, Universiti Teknologi MARA, regulating the conduct of my study and research.

Name of Student : Khairul Naim Bin Ahmad Saufy

Student I.D No. : 2014514209

Programme : Master of Enforcement Law

Faculty : Law

Dissertation Title : A legal study of apostasy in Malaysia

Signature of Student :

Date : 22 July 2016

ABSTRACT

Currently Malaysia has been declared as a Muslim nation, but now the community has been shocked with alleged issues of apostates getting rampant in Malaysia. the statement made by the Mufti of Perak regarding a study from a group of Malay professionals which reported that more than 100,000 Muslims in Malaysia have now converted has been taken seriously. The case of ayah Pin, Nor Aishah Bokhari, Nyonya Tahir and Lina Joy are among the case that caught the attention of the community. The increasing number of cases of the apostasy among the Malay-Muslims from time to time raised fears of many people. It was recorded from the year 1999–2003, there were 750 applications to change a name from Muslim to non-Muslim at the National Registration Department (JPN). The rising cases of apostasy can disrupt the peace enjoyed by Muslims if the issue is not resolved correctly. However, we see that there is no clear provision on this apostate either in the religious sense from individual perspective according to the law and procedures associated with. Through observations, there was no uniformity of the law among the states regarding apostasy including the procedure of conversion out of Islam.

TABLE OF CONTENTS

		Page
AUT	THOR'S DECLARATION	i
ABS	TRACT	ii
ACK	KNOWLEDGEMENT	iii
TAB	LE OF CONTENTS	iv
LIST	OF FIGURES	vi
LIST	T OF LEGISLATION	vii
CHA	APTER ONE: INTRODUCTION	
1.1	Background of Research	1
1.2	Problem Statement	5
1.3	Research Question	6
1.4	Research Methodology	7
1.5	Scope & Limitation of Research	7
	1.5.1 Scope of Study	7
	1.5.2 Limitation	7
1.6	Significance of Research	8
CHA	APTER TWO: LITERATURE REVIEW	
2.1	Introduction	9
2.2	Apostasy in Malaysia	9
2.3	Theoretical Framework	12
	2.3.1 Theory of Punishment	7
	2.3.2 Theory of Deterrence	19
	2.3.2.1 Theory of Civil Deterrence and Prevention	19
	2.3.2.2 Theory of Islamic Deterrence and Prevention	20
2.4	Conclusion	22
CHA	APTER THREE: THE LAW OF APOSTASY IN MALAYS	IA
3.1	Legal Framework	23
3.2	Apostasy Law in Malaysia	24

	3.2.1 Punishment of Apostasy	25
	3.2.2 Mandatory Detention at the Rehabilitation Centre	27
	3.2.3 Non-Uniformity of Apostasy Laws	27
3.3	Multiple Race and Religion in Malaysia	29
3.4	The Governance of Apostasy in Malaysia	30
3.5	Summary	32
CHAI	PTER FOUR:	
COM	PARATIVE STUDY ON LEGAL PROVISION AMONG OTHER	
COUN	NTRIES	
4.1	Apostasy Laws in Other Countries	33
4.2	Comparison with Other Muslim Countries Law in terms of the	37
4.3	Summary	40
CHAI	PTER FIVE: RECOMMENDATIONS	
5.1	Introduction	41
5.2	To Suggest Uniformity of Apostasy Law in All States in the World	41
5.3	Government Initiatives in Combating Apostasy	44
5.4	Conclusion	48
REFERENCES		49