UNIVERSITI TEKNOLOGI MARA

IPDT
Islamic Practices & Development Training

PERSATUAN BADAN BERKANUN MALAYSIA

REPORT ON

9TH ISLAMIC PRACTICES AND DEVELOPMENT TRAINING (IPDT) 2022

JEDDAH – MADINAH – MECCA



20 - 31 DECEMBER 2022

PROPHETIC LEADERSHIP DIALOGUE

by Dr. Ahmad El-Muhammady, ISTAC-IIUM

Dr. Ahmad looked at the notion of Prophetic Leadership, which is anchored in several Qur'anic passages describing the manner of prophetic governance, his personality, and the influence of his presence. The Qur'an portrays him as the best example of humanity or uswatun hasanah (al-Ahzab, 21), as well as merciful to all or rahmatan lil 'alamin (al-Ahzab, 29). (al-Anbiya, 107). The Prophetic Leadership is exemplified by compassionate leadership, guiding others with compassion, a Tauhidic-driven, strategic attitude, inventiveness, and resourcefulness, among other characteristics. Despite living in a desolate place, in the middle of the desert, with little resources and facilities, the Prophet was able to launch a Tauhid-based revolution that began in the heart of Arabia and spread globally through time. This implies that "what is within us - our values, resolve, vision, and resolve - is more powerful than what is outside us." Even Western historian Michael H. Hart, who ranked Prophet Muhammad first among the one hundred most influential people in human history, acknowledged the Prophet's outstanding achievements. In his sharing, Dr. Ahmad also mentioned seven types of people that Allah referred to in the Qur'an as the “most loved person”; they are al-muhsinin - the kind person (al-Baqarah, 195), al- sabirin - the patient one (al-Imran, 146), al-mutawakkilin - the reliant (al-Imran, 159), al-muttaqin - the pious one (al-Taubah, 7), al-muqsitin - the just/fair person (al-Hujurat, 9), al-tawwabin - the repentant person (al-Baqarah, 222) and al-mutatahhirin - the clean one (al-Baqarah, 222).












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