

# Akademi Pengajian Islam

Kontemporari

IMU655: TAKAFUL AND RETAKAFUL

GROUP: D1IC2106B

TASK: GROUP ASSIGNMENT

**TITLE: RETAKAFUL** 

# PREPARED BY:

NO	FULL NAME	ID MATRIC NUMBER
1.	FATIN NADIRAH BINTI ABD HARIS	2022835638
2.	NOR HAKIMAH BINTI ABDUL LATIF	2022464672
3.	NURSYAZWANA BINTI BAHAR	2022605032
4.	SITI NURFATIHAH BINTI MOHD SAAD	2022819128

## **PREPARED FOR:**

## DR. NORZURAIDA HASAN

ASSIGNMENT MARKS	MARKS
Introduction	/2
Content & Idea	/4
Analysis & Discussion	/8
Conclusion	/2
Writing Ethics	/2
Bibliography / Reference	/2
Total	/20

**DATE OF SUBMISSION: 12 MAY 2025** 

# STUDENTS' DECLARATION

بسم الله الرحمن الرحيم

We hereby acknowledge that in fact all of the work in the preparation of this academic work is the result of our own efforts and works except as expressly stated.

Date: 12 MAY 2025

Name: FATIN NADIRAH BINTI ABD HARIS

ID No: 2022835638

Name: NOR HAKIMAH BINTI ABDUL LATIF

ID No: 2022464672

Name: NURSYAZWANA BINTI BAHAR

ID No: 2022605032

Name: SITI NURFATIHAH BINTI MOHD SAAD

ID No: 2022819128

#### **ACKNOWLEDGEMENT**

Assalamualaikum wbt, alhamdulillah all the grateful and thankful to Allah S.W.T who has given us the willingness and opportunity to complete the task given for this subject. We are Muamalat Bachelor students from MARA University of Technology (UiTM).

First of all, we would like to express our gratitude and appreciation to our beloved lecturer, Dr. Norzuraida Binti Hasan, as a lecturer in Islamic Investment (IMU655) who is also the examiner for our assignment. Thank you to Dr. Norzuraida Binti Hasan for guiding and giving us useful tips to ensure that this assignment can completed successfully within the stipulated period.

Next, thank you so much to our parents and family members for understanding and helping us in terms of giving us motivations and finances so that we can successfully complete the task given.

Finally, we would love to express our gratitude to our group members for their cooperation, contributions, motivation, and also brilliant ideas and also for sharing and the guidance throughout the completion task. Not forgetting our classmates who always remind of everything we have forgotten.

# TABLE OF CONTENTS

No	Matters	Page	Student in Charge
1.	Introduction	1	Fatin Nadirah Binti Abd Haris
2.	Research Objective	2	
3.	Concept Shariah Compliance Retakaful in Malaysia	3-5	Nursyazwana Binti Bahar
4.	Differences Between Retakaful and Conventional Reinsurance	5-8	Siti Nurfatihah Binti Mohd Saad
6.	Issue in the Retakaful Industry	9-12	Nor Hakimah Binti Abdul Latif Fatin Nadirah Binti Abd Haris
7.	Conclusion and Suggestion	13	Nor Hakimah Binti Abdul Latif
8.	References	14-15	
9.	Appendices	16	

#### 1.0 INTRODUCTION

Retakaful, also known as Islamic reinsurance, is a critical component of the Islamic financial system and plays a vital role in supporting the operations of takaful (Islamic insurance) companies. As with conventional insurance, takaful operators must manage their exposure to high levels of risk by spreading it across other entities. However, because conventional reinsurance contracts often involve elements that contravene Shariah principles such as interest (riba), excessive uncertainty (gharar), and gambling (maysir) they are not suitable for Islamic financial institutions. This has led to the development of retakaful as a Shariah-compliant alternative.

Retakaful operates on Islamic contractual models such as *wakalah* (agency) and *mudarabah* (profit-sharing), which emphasize risk-sharing, mutual cooperation (*ta'awun*), and ethical investment of funds. In a typical retakaful arrangement, participating takaful operators contribute to a common retakaful fund that is used to indemnify members who suffer losses, in accordance with Shariah guidelines. The retakaful operator manages the fund and may receive a fee (in *wakalah* models) or share in the investment profit (in *mudarabah* models), depending on the agreed terms.

The core objective of retakaful is to protect takaful operators from unforeseen losses while maintaining Shariah compliance in all financial and operational aspects. It ensures the sustainability and solvency of takaful institutions by providing a safety net for large-scale risks that individual operators may not be able to bear alone. Moreover, it promotes the development of the global Islamic finance ecosystem by offering a halal (permissible) alternative to conventional risk transfer mechanisms.

As Archer, Abdel Karim, and Nienhaus (2009) highlight, the growth and effectiveness of the takaful industry are closely linked to the availability of robust retakaful solutions. Without an effective retakaful sector, takaful operators may be forced to rely on conventional reinsurance, which compromises the integrity and religious permissibility of their operations. Therefore, developing strong, competitive, and globally recognized retakaful institutions is crucial for the continued advancement of Islamic finance.