

**UNIVERSITI TEKNOLOGI MARA**

**THE ROLE AND CHALLENGES  
OF MAIK IN  
THE MANAGEMENT  
OF BAITULMAL  
INHERITANCE  
IN  
KELANTAN**

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## **ABSTRACT**

The title of this research is “The Role and Challenges of MAIK in the Management of Baitulmal Inheritance in Kelantan.” The study aims to understand the reasons for enhancing the distribution of inheritance in Baitulmal, which is under the management of MAIK. The study is conducted using a qualitative approach and incorporates semi-structured interviews to seek detailed information as well as purposive sampling. The objectives of this study are to analyse the role of MAIK in the division of inheritance, identify the challenges in estate management, and recommend steps to enhance public awareness about the importance of a fair and effective inheritance distribution process. The study established that although MAIK has a crucial function in the administration of Baitulmal inheritance, it is constrained by challenges including legal issues, poor management, and low public awareness. The study proposes enhancing legal support, optimising the functioning of administration, enhancing interconnection between agencies, and organising extensive public awareness initiatives. The following recommendations are intended to achieve the proper and just distribution of inheritance in line with Islamic and legal frameworks. Thereby, balancing traditional Islamic practices with modern administrative obligations places us in a more delicate position where continuous education and strategic planning are critical for handling received assets.

**Keywords:** inheritance, challenge, Baitulmal, MAIK

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## TABLE OF CONTENTS

	PAGE
CONFIRMATION BY PANEL OF EXAMINERS	ii
AUTHOR'S DECLARATION	iii
ABSTRACT	iv
ABSTRAK	v
ACKNOWLEDGEMENT	vi
TABLE OF CONTENTS	vii-ix
LIST OF TABLES	x
LIST OF FIGURES	xi
LIST OF SYMBOLS	xii
LIST OF ABBREVIATIONS	xiii
CHAPTER ONE: INTRODUCTION	
1.1 Research Background	1-4
1.2 Problem Statement	5-6
1.3 Research Questions	7
1.4 Research Objectives	7
1.5 Significant of Study	7-8
1.6 Conclusion	9
CHAPTER TWO: LITERATURE REVIEW	
2.1 Introduction	10
2.2 The Concept of Inheritance	10-11
2.3 History of Dividing Inheritance	11-12
2.4 Commandment Inheritance	13
2.5 Rights and Responsibilities of Heirs in The Division of Inheritance	13-14
2.6 Comparisons Between Laws and Regulation in The Division of Inheritance	14-15

# **CHAPTER ONE**

## **INTRODUCTION**

### **1.1 Research Background**

Faraid is an Arabic word, and it is also called Ilm al-Mawarith. It is a division of inheritance. Comparing this information to other understandings of inheritance partition, it is distinct and one-of-a-kind since it was conveyed by the Prophet Muhammad S.A.W. and shown by Allah S.W.T. This faraid knowledge is required for all Muslims to follow since it is revealed by Allah with clear and obvious evidence and indication (Adelina & Putu, 2017).

The inheritance system was founded on lust before the arrival of Islam. Only men are eligible for inheritance, which must be agreed upon and adopted. Women, being weaker individuals, are not granted any privileges within the division. Thus, injustice and oppression resulted from this. As a result, this information was made public to safeguard rights and stop tyranny. Muslims received these faraid insights clearly and unambiguously. Since then, faraid knowledge has undergone various modifications and is still in use today (Azami et al., 2011).

The estate refers to any belonging to the decedent left after the decedent's death. The estate consists of movable belongings, which include vehicles, shares, savings, debts, group contributions, the Employees Provident Fund (EPF), takaful repayment, and something else valuable, while immovable assets are like residences and land (Rahman & Monawer, 2020).

Distributing an inheritance or claim to assets or wealth from a decedent person to their dependents or recipients is known as inheritance distribution. In other words, it is also known as estate distribution. Depending on whether the dead had a will at the time of death, either legislation or a valid will usually governs the inheritance distribution process. A