

# The Epitome //Ipitami/

Academy of Language Studies, UiTM Cawangan Kedah



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### **SYNOPSIS**

The Academy of Language Studies, Universiti Teknologi MARA (UiTM) Cawangan Kedah is thrilled to announce the release of the second edition of its e-magazine, The Epitome. This publication exemplifies our steady dedication to fostering creativity in language and literature.

The primary objective of THE EPITOME is to offer a platform where writers, educators, scholars, poets, and researchers can come together to exchange their ideas, discoveries, expertise, and narratives. Our special focus revolves around an array of creative writing genres, encompassing Playwriting, Short stories, Songs, Speeches, Memoirs, Literary Journalism, Humour writing, Lyric essays, Innovative essays, and Personal essays, with a goal to embrace diverse linguistic expressions, with content available in four languages: English, Bahasa Melayu, Mandarin, and Arabic.

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## Every day is learning curves...

Dear Readers,

We are back! We are thrilled to present a collection of articles that we believe capture the essence of the writers. Our team has worked diligently to curate content that we hope will both engage and resonate with you.

In these pages, you will find a diverse range of perspectives on life, from joy to sorrow. We hope these pieces inspire reflection and spark meaningful conversations.

We want to express our deepest gratitude to our talented contributors for their time and expertise. Their dedication is what makes the second issue of Epitome possible.

As always, we value your feedback. Please do not hesitate to reach out with your thoughts and suggestions.

Thank you for being a part of our Epitome community.

Warm regards,

Razanawati Nordin Editor-in-Chief, The Epitome

# Hurtful Authenticity or Flattering Lies

Nor Asni Syahriza Abu Hassan

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People have been blabbing that "honesty is the best policy", and every time we ask for feedback, we often assert "be honest, okay". A simple example would be a manwoman or spousal's exchange of ideas. The woman would ask, "honey, what d'you think of these heels? Be honest, okay"! The man, seconds before responding, whispers to himself, "Nooooo, not this again". Then encouragingly (though somewhat hesitant) would say "They're nice". I seriously don't have to write the rest of the conversation. We all know ideas are not often exchanged when a woman converses with her man, they are mostly directives.

We do want people around us to tell us the truth, that is why we tell them to be honest, be real, be authentic. But to what extent can we handle it? Just like the woman, can she handle the man's truthful opinion? Will she be satisfied with the authentic response?

The problem is, when we ask for feedback or opinion, we already have a definite answer about the matter, we just need reassurance, second-opinion to actually agree with us. So, when the feedback is not on the same boat with ours, we stop listening, we show rejection in different ways. The husbands would suddenly have the silent treatment, family is torn apart, good friends would suddenly not speak to one another anymore are the devastating effects of rejection to truth.

Sadly, when people have formed a description of you, that you cannot handle the truth, the next time we ask for feedback, we would normally get flattering lies. It's not people who are fake, but your personality makes them to force fakeness for the greater good, i.e. you wouldn't be hurt and relationships are saved.

Flattering lies are surely good for the ears, and for your self-esteem too, but they impede your growth. I'd honestly say, when asking for feedback or opinion from the people we know, love and trust, our husband, our family, our best friends, let them have their honest say.

If they say that you shouldn't wear pink, so don't. If they say you need to do your job like that and not like this, so you do it like that. It wouldn't hurt nor will it lead to your death if you make changes in your lives if changes are good for you. In my opinion, to always "do you" is too arrogant. Then, there are ... supposedly-constructive criticisms that are not welcomed. It is people's judgement about us, how basically strangers see us.

I was once told that I should speak 'proper' Bahasa Malaysia and not a kampung one, because it doesn't represent my educational qualification and my occupation.

I wonder, should I be speaking British English with my jiran kampung when we are merely talking about going to the nat pokok getah (morning market)? And mind you, I am from the northern region, even if I were to speak standard bahasa let alone English, my jiran kampung who is also my good friend would say "hang mabuk ka apa"? I know I'm not the only one who has been judged.

"How old are you? Shouldn't you think about getting married"? Then when we do get married, they'll ask "how many children do you have? None! You should go and see a doctor".

Then, the number of children we have could be too few or too many! "Shouldn't you think about family planning? You already have five!".

# GOODNESS LORD! WHAT IS IT THAT YOU WANT???

These homo-sapiens, as long as they come with a mouth that functions, they are going to keep talking, commenting about you. We get judged all of our lives, about everything by everyone. These are strangers, people we don't know that well, maybe people we don't even like or trust, then you can actually filter their comments. "Filter" is the word, not reject.

When someone I know but not too well, or too close told me I should speak properly, I stopped, listened and analysed, I wasn't in a classroom, teaching. I was with a good friend of mine from my kampung, so to speak the way I spoke, would be appropriate.

When even strangers say "you need to cover your aurat", take a moment to listen, comprehend and realise.

Don't reject and say "I am covering my aurat", without realizing the clothes we have on are too tight.

When strangers say "You're too loud", take a moment to listen, comprehend and realise.

Don't reject and say "So what? This is me and I am going to be myself", without realising we are a disturbance to others.

These criticisms are often assumed to be foul judgement, so we tend to reject them straight away, thinking we are doing the right thing.

Sometimes, they mean well, because they are authentic, and not lies.





