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The 8th Southeast Asia International Philanthropy Conference 2023 (SEAIPC2023)

**Future of Philanthropy and Sustainable Development:
Holistic Approach towards Innovative Fundraising
and Strategic Entrepreneurial Partnership
for Societal Well-Being**

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ZAKAT AMONG MUSLIM FOREIGN WORKERS: PAYMENT IN MALAYSIA VERSUS ORIGIN COUNTRY

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Abstract

This study aims to analyse the factors that contribute to the practice of Muslim foreign workers in Malaysia paying zakat fitr and zakat income either in Malaysia or their origin countries. Based on survey data collected within the area of Klang Valley (Wilayah Persekutuan Kuala Lumpur and Putrajaya), the data are tested and analysed using logistic regression analysis. The study found that the probability of paying zakat fitr in Malaysia mainly determined by longer working duration, but less likely by those in employment sectors such as retail and business and organizational factor, as compared to other factors (altruism, religiosity, recognition, self-satisfaction). The likelihood to pay zakat income in Malaysia is positively influenced by elder workers and longer working duration but lower probability of the payment due to organizational factor. Altruism factor (the 'rights of poor and needy' to receive zakat payments) contributes positively and significantly to the tendency of respondents to pay zakat in their origin countries with the intention to assist the poor in home countries but working duration, religiosity factor and knowledge about zakat collection system in Malaysia negatively influence the payment of zakat in origin countries. Nonetheless, the willingness of respondents to pay zakat in Malaysia in the future is likely to be contributed significantly by the knowledge on the zakat collection and distribution system in Malaysia, working duration, and religiosity factor. Proper education and knowledge should be imparted to the Muslim foreign workers about zakat system in Malaysia since they have very limited knowledge on zakat system in Malaysia that make them to choose to pay zakat in their origin countries. Workers with longer working duration must be encouraged to pay zakat in Malaysia and the 'religiosity factor' and 'organizational factor' must be addressed carefully to at least change Muslim foreign workers outlook in life to become potential zakat payers. The zakat collection in Malaysia needs to be strategically planned to include non-citizens residing in the country as foreign workers. Due to the scant number of literatures on the topic of current practices of Muslim foreign workers in Malaysia with regards to zakat income payment, as well as the absence of studies exploring the probability that these Muslim foreign workers will pay zakat of income in Malaysia rather than their own countries; the current study therefore, attempts to fill these gaps.

Keywords: Muslim Foreign Workers, Zakat Fitr, Zakat Income, Malaysia