



**“THE STUDY OF EFFEMINATE MALE STUDENTS IN
UiTMSC”**

**PREPARED BY:
HAMISIAH BINTI MOHAMMAD JEFFRY
NORAZLINA BINTI ABDUL RAHMAN
GETRUDE SUPAYAH BINTI YAHYA
MU AMINAH BINTI HAJI BUANG
ZULRAIHAH BINTI SAKAWI
SHAHPARINA BINTI HAZMI**

**DIPLOMA IN PUBLIC ADMINISTRATION
AM 110**

**FACULTY OF ADMINISTRATIVE SCIENCE AND POLICY
STUDIES
MARA UNIVERSITY OF TECHNOLOGY
SARAWAK CAMPUS**

**SUBMISSION DATE:
SEPTEMBER 2004**

ABSTRACT

At the recent days, it is a normal phenomenon when we see the effeminate male in public areas such as market, school, and higher learning institutions and in every country. Sometimes, we can see the effeminate male wearing clothes and dressing like a woman. This situation is become worst from a day to day and there also exist the formation of effeminate male association or groups. Thus, it is the interesting topic to be discussed and to do research in identifying the cause, effects and the ways to minimize this situation, and also to know their lifestyles.

TABLE OF CONTENTS	PAGE
LIST OF CHART AND TABLE	ii
ABSTRACT	iii
ACKNOWLEDGEMENTS	iv
CHAPTER 1: INTRODUCTION	1
1.1 Introduction	1
1.2 Problem Statement	2
1.3 Objectives of Study	3
1.4 Scope of the Study	4
1.5 Hypothesis	4
1.6 Assumptions	5
1.7 Significance of the Study	5
1.8 Research Question	6
1.9 Limitation to the Study	8
CHAPTER 2: LITERATURE REVIEW	9
2.1 Introduction	9
2.2 Definition of Effeminate Male	9
2.3 Situation	10
CHAPTER 3: RESEARCH METHODOLOGY	15
3.1 Introduction	15
3.2 Sources of Data	15
3.3 Data Analysis	19
CHAPTER 4: ANALYSIS AND INTERPRETATION OF DATA	22
4.1 Introduction	22
4.2 Analysis for Section A (normal student)	22
4.3 Analysis for Section B (normal student)	25
4.4 Analysis for Section A (effeminate male)	33
4.5 Analysis for Section B (effeminate male)	36
CHAPTER 5: CONCLUSION AND RECOMMENDATION	54
5.1 Conclusion	54
5.2 Recommendation	55
BIBLIOGRAPHY	
APPENDICES	
QUESTIONNAIRE	

CHAPTER 1:

INTRODUCTION

1.1 INTRODUCTION

Mara University of Technology (UiTM) is one of higher learning institution in Malaysia. The main branch is located at Shah Alam, Selangor and it has other 13 branches from other state include UiTM Samarahan Campus (UiTMSC) in Sarawak.

In Sarawak, UiTMSC is located at Jalan Meranek. The students are from not only Sarawak but also other state such as from Pahang, Malacca, Sabah and also come various style, attitude, culture, and others.

As a student of UiTMSC, we see that there are so many of the effeminate male student in this campus. Nowadays, the issues of effeminate male students in the universities are becoming popular and increase day to day. This problem is not happen in the IPT level but also at the school level.

Oxford advanced learner has defined the effeminate that is behaving or sounding like a woman or a girl. In addition, for our knowledge, effeminate not include the gay, hermaphroclite (Khunsa) and 'pondan'. According to article from the internet, effeminate is having the qualities of a woman, or a man having feminine mannerisms or personality.

A revolution in gender relations occurred in London around 1700 that resulted in a sexual system that endured in many aspects until the sex revolution of the 1690s. There emerged three genders, men, women, and a third gender of

CHAPTER 2:

LITERATURE REVIEW

2.1 INTRODUCTION

In Malaysia, the medical profession and the academic community generally accept the definition of transsexuals as that espoused by Western scholars. The term 'transsexuals' can refer to both male transsexuals, that is males who want to be females in every aspect, and female transsexuals, that is females who want to be males in every aspect. Transsexuals therefore differ from transvestites who are males who cross-dress as females. The transsexual community in Malaysia uses the term 'transsexual', because the ultimate goal of the majority of them is a sex change operation or sex reassignment surgery. However, in Malaysia, 'transsexuals' generally refer to male transsexuals, although there are also female transsexuals around (Teh, 1998: 169). The number of female transsexuals is, however, very small compared to male transsexuals (Khairuddin et al., 1987).

2.2 DEFINITION

The local term for male transsexuals is *mak nyah* (*mak* meaning mother). This term refers to those who have not undergone sex change operations as well as to those who have (Teh, 1998: 169). This term is accepted by male transsexuals in Malaysia. In fact, it was coined by the male transsexual community in 1987 when they tried to set up a society but were denied by the Registrar of Societies. The term, *mak nyahs*, was considered preferable to terms