

## UNIVERSITI TEKNOLOGI MARA EFT714: COMPARATIVE AESTHETICS EAST AND WEST

Course Name (English)	COMPARATIVE AESTHETICS EAST AND WEST APPROVED
Course Code	EFT714
MQF Credit	3
Course Description	This course focuses in comparative studies of aesthetic concepts of Western origin with selected cultures in the East such as Islam, Buddhism, Hinduism, Taoism and Zen. The essential aspects of this study will delve into the background history of aesthetic study in each culture and its development/development till the impact of globalization that is now pervasive in all aspects of life. Comparisons are carried out in terms of similarities and difference of different traditions; in attitude and appreciation to natural beauty; influence of religious and cultural norms and values and the sustenance of such values in post-modern time.
Transferable Skills	Cross culture appreciation.
Teaching Methodologies	Lectures, Discussion, Presentation
CLO	CLO1 Develop a critical analysis in comparing the aesthetic traditions of different cultures.  CLO2 Demonstrate an in-depth understanding of the historical background of aesthetic studies of the East and West.  CLO3 Justify the theoretical framework adopted in the comparative analysis of aesthetic concepts from different cultures through finding their similarities and differences.
Pre-Requisite Courses	No course recommendations
Topics	
Topics  1. Introduction to co	ourse content and requirements
1. Introduction to co	ourse content and requirements thetics and its origin in the West
1. Introduction to co 1.1) n/a 2. Definition of Aest 2.1) n/a	·
1. Introduction to co 1.1) n/a 2. Definition of Aest 2.1) n/a 3. Universalism and 3.1) n/a	thetics and its origin in the West
1. Introduction to co 1.1) n/a 2. Definition of Aest 2.1) n/a 3. Universalism and 3.1) n/a 4. Paradigm shift of 4.1) n/a	thetics and its origin in the West  I its impact on aesthetics in the Middle Ages
1. Introduction to co 1.1) n/a 2. Definition of Aest 2.1) n/a 3. Universalism and 3.1) n/a 4. Paradigm shift of 4.1) n/a 5. Development of V 5.1) n/a	thetics and its origin in the West  I its impact on aesthetics in the Middle Ages  Art from God-centered to man-centered
1. Introduction to co 1.1) n/a 2. Definition of Aest 2.1) n/a 3. Universalism and 3.1) n/a 4. Paradigm shift of 4.1) n/a 5. Development of V 5.1) n/a 6. Aesthetic concep 6.1) n/a	thetics and its origin in the West  I its impact on aesthetics in the Middle Ages  Art from God-centered to man-centered  Western aesthetic till post-modernism
1. Introduction to co 1.1) n/a  2. Definition of Aest 2.1) n/a  3. Universalism and 3.1) n/a  4. Paradigm shift of 4.1) n/a  5. Development of V 5.1) n/a  6. Aesthetic concep 6.1) n/a  7. Art as tawhid exp	thetics and its origin in the West  I its impact on aesthetics in the Middle Ages  Art from God-centered to man-centered  Vestern aesthetic till post-modernism  of of the East – Islamic perspective  pression of the unity of God
1. Introduction to co 1.1) n/a 2. Definition of Aest 2.1) n/a 3. Universalism and 3.1) n/a 4. Paradigm shift of 4.1) n/a 5. Development of V 5.1) n/a 6. Aesthetic concep 6.1) n/a 7. Art as tawhid exp 7.1) n/a 8. Indian aesthetic t 8.1) n/a	thetics and its origin in the West  I its impact on aesthetics in the Middle Ages  Art from God-centered to man-centered  Vestern aesthetic till post-modernism  of of the East – Islamic perspective  pression of the unity of God
1. Introduction to co 1.1) n/a 2. Definition of Aest 2.1) n/a 3. Universalism and 3.1) n/a 4. Paradigm shift of 4.1) n/a 5. Development of V 5.1) n/a 6. Aesthetic concep 6.1) n/a 7. Art as tawhid exp 7.1) n/a 8. Indian aesthetic t 8.1) n/a 9. Chinese aesthetic 9.1) n/a	thetics and its origin in the West  I its impact on aesthetics in the Middle Ages  Art from God-centered to man-centered  Western aesthetic till post-modernism  It of the East – Islamic perspective  Pression of the unity of God  Tradition of Rasa

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Start Year : 2020

Review Year : 2018

**12. Effect of globalization on Eastern aesthetics** 12.1) n/a

**13. Presentation** 13.1) n/a

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Assessment Breakdown	%
Continuous Assessment 100.00%	

Assessment				
	Assessment Type	Assessment Description	% of Total Mark	CLO
	Assignment	n/a	30%	CLO1
	Assignment	n/a	30%	CLO2
	Presentation	n/a	40%	CLO3

Reading List	This Course does not have any book resources	
Article/Paper List	This Course does not have any article/paper resources	
Other References	This Course does not have any other resources	

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