

UNIVERSITI TEKNOLOGI MARA

**UNDERSTANDING LEVEL OF ZAKAT ON GOLD
AND JEWELRY AMONG MUSLIM WOMEN AT
JABATAN PEMBANGUNAN PERSEKUTUAN
NEGERI KELANTAN**

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Academic Writing Submitted In Partial Fulfillment of the Requirements

for the Degree of

BACHELOR IN MUAMALAT

ACADEMY CONTEMPORARY ISLAMIC STUDIES


January 2018

AUTHOR'S DECLARATION

I declare that the work in this academic writing was carried out in accordance with the regulations of Universiti Teknologi MARA. It is original and is the results of my own work, unless otherwise indicated or acknowledged as referenced work. This academic writing has not been submitted to any academic institution or non-academic institution for any degree or qualification.

I hereby, acknowledge that I have been supplied with the Academic Rules and Regulations for Under Graduate, Universiti Teknologi MARA, regulating the conduct of my study and research.

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ABSTRACT

Zakat on gold and jewelry is one of zakat obligatory upon all Muslims in Malaysia. This obligation is determined based on a fatwa states and it is not uniform from one country to another country. Most of the Malaysia Muslim women have the perception that jewelry is not subject and no need to pay as much as they belonging and worn it. There are many more of the Muslim women really do not understanding with properly about zakat on gold and jewelry and still do not know this charity-related with the obligations in the state. This investigation is aimed to the perception and understanding of the beginning Muslim women in Jabatan Pembangunan Persekutuan Negeri Kelantan on the obligation of zakat on gold and jewelry. The study also aims to determine the awareness level of zakat on gold and jewelry. Besides that, this investigation is getting to identify the dominant factors that contribute in influencing the understanding of zakat gold and jewelry among JPPK Muslim women. The main method that has used by the researcher is questionnaire method. Total forms of 100 questionnaires were distributed to the respondent. The first impression is able to help awareness of Muslim women against the obligation of zakat on gold and jewelry. This study has several approaches and suggestion to ensuring every zakat institutions can be strengthened and zakat funds can be increased.

ACKNOWLEDGEMENT

Praise to Allah SWT because of His will, I finally complete this research. Completing this research was a challenging task me. It could not have been possible without the help from many parties who involved in making this project possible. Without the blessing of God Almighty, I will not be able to complete this research paper.

Dr Mohd Asmadi Yaakob, supervisor for this project paper deserves a special mention here for his endless support, guidance, and understandings during meetings and time spent for this research.

I wish to express my sincere thanks to my parents who gives endless support; encouragement, daily advice and motivation for me to complete this research. Thank you for the financial support to accommodate the spending needed to complete this research paper. I take this opportunity to record sincere thanks to all my friends for their help during completing this research. And lastly, I would like to thank to one and all who, directly and indirectly have lent their helping hand in this project paper.

Sincerely, Mohammad Asraf.

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