

Faculty of Administrative Science and Policy Studies



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TABLE OF CONTENTS:-

i-SPiKE 2021 International Exhibition & Symposium E-Proceedings

NO. TITLE PAGE 1. 'Viewfinder' Mobile Learning Application for Videography 1 and Cinematography Based on the Rules of Perspective Amir Nor Azan Samar, Harim Izzati Hamdan, Iabal Jaapar & Muhammad Firdaus Amairudin 2. Systematic Alternative Fuzzy Logic Evaluator (SAFLE) for Student 8 Performance Evaluation Shirley Sinatra Gran, Tracy Adeline Ajol & Awang Nasrizal Awang Ali 3. 360 Employees - I 12 Dayang Hazenah Awang Abdul Hamid, Nur Dina Athia Mohd Ramley, Nur Hidayah Jusoh, Nurul Husna Abd Jalil & Mohammad Firdaus Mohammad Hatta 4. AbMTI: Adventure Based Mental Toughness Inventory for Post Covid-19 18 Pandemic Era Mohd Shariman Shafie, Professor Dato Dr. Md Amin Md Taff, Dr. M.Adli bin Mohd Sidi, Mohamed Azizul bin Mohamed Afandi, Dr. Omar Firdaus Mohd Said & Nik Jazwiri Johannis 5. AbMTM: Post Covid-19 Adventure-Based Mental Toughness Training Model 23 Mohd Shariman Shafie, Professor Dato' Dr. Md Amin Md Taff. Assoc. Professor Dr. Zuraidah Zainol & Dr. Siti Musliha Mat Rasid 6. Pembentukan Modul Undi18@School untuk Pendidikan Kenegaraan dan 28 Demokrasi kepada Belia 18-21 Tahun Wan Rohila Ganti Wan Abdul Ghapar, Che Hamdan Che Mohd. Razali, Muhamad Fazil Ahmad & Abdul Rahman Abdul Latip 7. A Planning of Templer Forest Park and Templer Forest Reserve through 33 Management Plan Mohammad Zharif Hakimi Mohammad Mazani, Nurul Atikah Mohd Salleh, Muhammad Hafiy Safwan Sahak, Nurul Nabila Che Ahamed, Teeny Valerian, Mohamad Fathi Radhi Ishak, Nor Hanisah Mohd Hashim & Firdaus Chek Sulaiman 8. Administrative Model for Sekolah Agama Rakyat (SAR): Excellence Practices 38 Mohd Nasir Avub, Nazmi @ Nazni Noordin, Mohd Zool Hilmie Mohamed Sawal & Surita Hartini Mat Hassan

 ADR-Now Application: Bridging Theoretical and Practical Approach in 43 Alternative Dispute Resolution Process and Procedures Dr. Shahrizal Mohd Zin, Abdul Mu'iz Abdul Razak, Prof. Madya Dr. Nur Ezan Rahmat & Nik Hasbi Fathi

V



10.	Agricultural Career Training Program for Drop Out Students through Work Based Learning Marinah Muhammad, Noor Janatun Naim Jemali, Nik Raihan Nik Yusoff & Rozidaini Mohd Ghazi	47
11.	An Eco-Friendly Concrete Blends from Palm Oil Boiler Ash Nurrul Amilin Zainal Abidin, Zeno Michael, Mohamed Khatif Tawaf Bin Mohamed Yusof, Azmi Roslan, Siti Shahidah Binti Sharipudin, Shahrul Nizam Bin Mohammad & Ilya Izyan Binti Shahrul Azhar	52
12.	An Investigation of Clothing for Elderly: Emphasizing Safety, Protection and Functional Attributes Shahrizad Fitri Mustapha, Shuhaila Nahrawi, Rizal Azni Dahaman & Norzaleha Zainun	57
13.	Ardu-Electrochromic Film for Home Safety And Privacy Purpose Anas Akasyah Abd Patas, Nur Athirah Mohd Taib & Syahida Suhaimi	65
14.	Let's Talk about the Movies: The Movie Journal Associate Profesor Dr Norwati Binti Hj Roslim, Associate Profesor Dr Hj, Muhammad Hakimi Tew Abdullah, Ku Nurul Atiqah Ku Ahamad, Nur Faathinah Mohammad Roshdan, Suhaila binti Sharil & Siti 'Aishatul- Humairah Muhammad Fisol	71
15.	Asymmetric Impact of The Oil Price Changes on Stocks Market for Selected Asean Countries Shahiszan binti Ismail, Prof. Madya Dr. Noor Zahirah Mohd Sidek, Fauziah Mohamad Yunus, Jamilah Laidin & Nor Azira Ismail	78
16.	Automated System for Concrete Damage Classification Identification Using Various Classification Techniques in Machine Learning Nur Haziqah binti Mat, Athifa Aisha binti Ahmad Zahida, Siti Nurhaliza binti Abdul Malik, Nur Athirah Syuhada binti Azmadi & Syahrul Fithry bin Senin	81
17.	Automatic Price Scanning System Fahmi Nazreen Zakuan, Anis Diyana Rosli & Nurlida Ismail	88
18.	Al Hijaei V1 Yuslina Mohamed, Mesbahul Hoque, Sulaiman Ismail Nurhasma & Muhamad Saad	94
19.	Infographic of Benevolence Practices: Public Sector's Myth or Reality Dr Nor Zaini Zainal Abidin, Azni Syafena Andin Salamat, Syahrini. Shawalludin, Azlan Abdul Rahman & Dr Siti Norfazlina Yusoff	100
20.	BIO-CHEM KIT: Understanding Biogeochemical Cycles Nurul Hidayana Mohd Noor, Shawal Sahid Hamid@Hussain, Mahazril 'Aini Yaacob & Mohd Hafiz Hazwan Hashim	104

vi



21.	Biodegradable and Recycle Husk Mailer from Cocos nucifera Anas Firdaus bin Zakaria, Nur Atirah binti Hamzah, Siti Farahin binti Abdull Patah, Wan Zuraida Wan Mohd Zain & Nur' Amira binti Hamid	110
22.	Bunny's Pellet: Natural Mulberry Pellet Nor Dini Rusli, Khairiyah Mat, Hasnita Che Harun, Mohd Mahmud & Syed Muhammad Al-Amsyar Syed Abd. Kadir	114
23.	Cails Paper Wash Aisyah Nur Izzah binti Azhar, Intan Nafissa binti Mohd Jaffri, Loris Anak Noh, Caroline Anak Kiroh & Silverina Anabelle Kibat	120
24.	Capcut Dr Sharifah Shafinaz Sh Abdullah, Nur Afini Azwa binti Roslan, Nur Alya Nabila binti Ashariman, Nur Mazmira binti Mohamad Zuki &Nur Nabila binti Omar	124
25.	Regenerated Kenaf Core Cellulose Hydrogels and Films Prepared via Pre- Cooled Method Adam Khairul Faiz, Muhammad Khairil Hakim Ismail, Hatika Kaco & Mohd Shaiful Sajab	128
26.	Encapsulation of Winged Termites in Cellulose Nanofibre for the Fabrication of Cellulose Bioplastic Syahidatul Nadhilah Shah Lail, Noorul Jannah Aizul Hussin, Hatika Kaco & Mohd Shaiful Sajab	134
27.	Chinese Character Card Game: Learners' Attitudes and Motivation <i>Ting Hie-Ling</i>	140
28.	Coffee Capsule Vending Machine Mohd Sufian Ramli, Siti Sufiah Abd Wahid, Muhammad Hasif Razak & Muhammad Hakimi Md Said	146
29.	Corn-Based Bioplastic as Seedling Bag Nur Nadia Nasir & Siti Amira Othman	151
30.	Coupiers: Course Pre-Registration System Zeti Darleena Eri, Mohd Hanapi Abdul Latif, Mohd Atif Ramlan, Ruhana Jaafar, Sharifah Nurulhikmah Syed Yasin, Hasiah Mohamed & Sarah Yusoff	156
31.	Divorce Protection Takaful Siti Thaqifah Ruzaidy, Siti Adibah Embong, Mohammad Firdaus Mohammad Hatta & Arlinah Abd. Rashid	162
32.	Entrepreneurial Website Project "Www.Businessletter4you.Com" Akmal Syaifudin bin Kaharudin, Siti Zuraina binti Gafar @ Abd Ghaffar & Juritah Misman	168



33.	Early Flash Flood Detection and Avoidance System Muhammad Aidil Aisar Mohd Yatim, Muhammad Khalis Zuhri Izahar, Rohaiza Baharudin & Mohd Hussaini Abbas	174
34.	Ebook: Easy Research For All <i>Sylvia Nabila Azwa Ambad</i>	180
35.	e-Info_JK Formation Committee System for the School of Civil Engineering (Pka) Universiti Teknologi MARA Azlinda Saadon, Musmuliadi Kamaruding, Syahrun Neizam Mohd Dzulkifli, Mazidah Mukri, Noraida Mohd Saim, Dzulaikha Khairuddin & Siti Hamidah Abdull Rahman	183
36.	E-Module <i>ABRA-Maths</i> - Early Mathematics Learning viaMini Tennis Rahela Abdul Rahim, Haslinda Ibrahim, Fauziah Baharom, Mohd. Rahizam Abdul Rahim & Syahrul Ridhwan Morazuki	189
37.	Enhanced Microwave Heat Susceptor Crucible Assoc. Prof. Dr. Muhammad Azwadi Sulaiman, Fathin Asila Mohd Pabli, Syifa' Muhamad Sharifuddin, Assoc. Prof. Dr. Julie Juliewatty Mohamed & Dr. Norfadhilah Ibrahim	194
38.	Enhancement of Latent Fingerprint Using Dyed Eggshell Powder <i>Kavitha Rajagopal</i>	198
39.	Product Development - E-Personal Possessions Takaful (e-PPT) Siti Hasnulbariah binti Ahmad Rusmili, Nor Ashikin binti Dal Nia, Dania Carmila binti Said, Mohammad Firdaus bin Mohammad Hatta & Norzanah binti Mat Nor	200
40.	E-Pocket Note: An Interactive Video Learning for Effective Online Teaching and Learning Process Norhayati Zamri, Nor Bahiyah Omar, Norul Akma Mansor, Liyana Ab Rahman & Farah Husna Mohd Fatzel	205
41.	The Clauses SMM2 at Construction Site Board Game For (WBLFF) Roseline anak Ikau, Zafikha Aida Bidin, Syamimi Liyana Amat Rais, Amira Shazlin Adnan & Mohd Khairul Fitri othman	210
42.	e-Voting: Votehere4u 2.0 Adib Sarkawi, Aiza Johari, Azlina Bujang & Zainon Haji Bibi	215
43.	IO2TX Dr Sharifah Shafinaz Sh Abdullah, Nur Afini Azwa binti Roslan , Nur Alya Nabila binti Ashariman, Nur Mazmira binti Mohamad Zuki & Nur Nabila binti Omar	220



44.	Waste Segregation through Recycle and Composting Activities among the Community in Urban and Suburban Areas <i>Ts. Dr. Norhafezah binti Kasmuri & SitiNurhafizah binti Abdull Razak</i>	225
45.	Ez-Crutches 2.0: An Innovation of Assistive Device for Disabled Person Suzana binti Yusof, Sharifah Shafinaz binti Sharif Abdullah, Fatimah binti Sham & Norhafizatul Akma binti Shohor	231
46.	Facile-Fabricated Foamed Geopolymer Sphere for Heavy Metal Removal from Wastewater	236
	Tan Tee How, Mo Kim Hung, Lai Sai Hin & Ling Tung-Chai	
47.	Finance and Me (<i>FinME</i>) – A Digital Learning Tool Carolin Ann Enchas, Shafinaz Lyana Abu Talib, Fatin Adilah Razali & Norizuandi Ibrahim	242
48.	Fun with Mathematic and Origami: Water Lily Origami Masnira Ramli, Wan Nurul Husna Wan Nordin, Amirah Sa'at & Nurul Fazila Lakasa	246
49.	Fund for Food: A Campus Food Pantry Toolkit to Help Fight Hunger on Campus	252
	Nurul Hafizah Mohd Yasin, Nurhaiza Nordin, Nurnaddia Nordin, Nik Noorhazila Nik Mud & Siti Zamanira Mat Zaib	
50.	Edible Cookie Cup: Cuppa Cookie Raja Nur Hanisah Binti Raja Zainal Alam Shah, Nur Liyana A'tifah Binti Ahmad Jamalulail, Nur Farah Aqilah Binti Mohd Akram, Amera Nazirah Binti Mohd Yusoff & Noorshaadah Binti Omar	257
51.	GTNLARM21 Ts. Dr. Sharifah Shafinaz binti Sh Abdullah, Assoc. Prof. Ts. Dr. Zulkifli bin Mohamed , Aisyah Fitriah binti Asmala , Nur Fatihah binti Hanif & Nur Hanisah binti Mahadi	262
52.	Gulali Pandan Amelia binti Zaidan, Ainul Hayati binti Abdull Aziz, Nurul Syamilah binti Ismail, Noristisarah Abd Shattar & Siti Noraisah Dolah	267
53.	Hill Paddy Plough Jasrio Liugan, Sainah binti Melulin, Zurhizainih binti Halledy & 'Umairah Abd Khalid	272
54.	Historic Interior Scheme (HIS) Conservation Framework for Heritage Museum Building in Malaysia Norashikin Abdul Karim, Siti Norlizaiha Harun, Salwa Ayob & Zulkarnain Hazim	275



55.	I-Poket Perumahan: Panduan kepada Newbie Mahazril 'Aini Yaacob, Nurul Hidayana Mohd Noor, Hafizah Hammad Ahmad Khan, Zuraini Yaacob & Farah Amirah Fuad	283
56.	Development of HVAC Virtual Laboratory (HV-Lab Version 1.0) Mohd Faez bin Zainol, Ts. Shikh Ismail Fairus bin Shikh Zakaria & Dr. Muhammad Zulkarnain	287
57.	i-Care2u: Easy-To-Use Application Software to Enhance Knowledge and Awareness of Malaysians towards the Rights of Persons with Disabilities Muhammad Fikri Othman, Nur Ezan Rahmat, Norazlina Abdul Aziz, Nora Abdul Hak & Diyana Kamarudin	293
58.	Immersive Learner's Usability and Experience through VMMBG during Covid- 19 Pandemic: An Evidence of a Higher Educational Institution Shahreena Daud, Idris Osman, Zarinah Abu Yazid, Norraeffa Md Taib & Amirudin Mohd Nor	297
59.	VCDT: The Virtual Classroom Debate Tutorial Approach Azlyn Ahmad Zawawi, Junaida Ismail, Irwana Nooridayu Mohd Hakimi Noorayuni Rusli & Intan Syahriza Azizan	304
60.	Indikator Teknik Pengajaran Bahasa Arab di UiTM Menerusi Teknologi Nurul Asma Mazlan, Suhaila Zailani @ Ahmad, Zamri Arifin, Mohd Faizulamri Mohd Saad & Nur Aqilah Norwahi	307
61.	Inquiry-Based Reciprocal Teaching Module Ting Pick Dew, Suyansah Swanto & Vincent Pang	311
62.	Instant Beef Stew Nursyadah binti Nordin, Norhidayah bt Abdullah & Muna Shakirah bt Mohamad	316
63.	Integrated Solar-IoT Monitoring and Predictive Maintenance Systems for Irrigation (S-IoTP) Hasyiya Karimah Adli, Ku Azmie Ku Husin, Khairul Nizar Syazwan Wan Salihin Wong & Muhammad Akmal Remli	320
64.	IOT Based Monitoring System for Oyster Mushroom Farming Pondok Seri Permai Pasir Putih Kelantan Muhd Azhar Bin Zainol, Sh Mohd Firdaus Bin Sh Abdul Nasir, Nor Suhada Binti Abdullah, Koay Mei Hyie, Siti Nur Amalina Binti Mohd Halidi, Hazimi Bin Ismail & Lesairuamin Bin Leiahs	325
65.	IoT Based Water Leakage Monitoring System Muhammad Azfar Shazmi Mohd Adnan & Zulkifli Mohamed	334
66.	i-Tabung Dayang Aniisah Mardhiyyah binti Abg Borhanuddin, Mohamad Nornashriq Irfan bin Nordin, Muhammad Akram bin Nazri, Muhammad Azwar Naim	340



bin Amilan, Muhammad Fadhillah bin Mohd Zam Zam, Mohd Fazly bin Mohd Razali & Ima Ilyani binti Dato' Hj. Ibrahim

67.	Kaedah Pengajaran CHM510: Dari Sudut Pandang Pelajar Sheikh Ahmad Izaddin Sheikh Mohd Ghazali, Nur Nadia Dzulkifli, Nor Monica Ahmad, Jamil bin Mohamed Sapari, Ahmad Husaini Mohamed & Nurul Nadthira binti Che Awang	343
68.	Ke Arah Kelestarian Kebun Komuniti dalam Usaha Menyantuni Golongan B40 Intan Syafinaz Mat Shafie, Yuslina Liza Mohd. Yusof, Nor Irvoni Mohd Ishar, Maryam Jameelah Mohd Hashim, Mohd Fairus Kholid, Muhammad Yasin Ramadhan Zahari & Sharidatul Akma Abu Seman	348
69.	Uniquecare Takaful Muhammad Sa'di Bin Mohd Saman, Nur Aimi Binti Abdul Azis, Mohammad Firdaus Bin Mohammad Hatta & Azlina Binti Hanif	353
70.	#Kıtajagakıta: The Manıfestatıon of Modern Jewellery Design Mohd Faiz Jalaludin, Mohd Hakim Mohd Sharif, Adib Mohd Hasan & Muhammad Shafiq Muda	359
71.	Kombu-Feed: A Nutritive & Prophylactic Alternative for Fish Production Ruhil Hayati Hamdan, Tan Li Peng, Nora Faten Afifah Mohamed, Ain Auzureen Mat Zin & Ahmad Syazwan Samsuddin	363
72.	Kriging Interpolated Rainfall Data in ArcGIS for a Sustainable Flood Modelling Prediction Fahda Nurhani Ahmad Razan, Nur Fatin Nasuha Mhd Khatif & Ir. Nur Azwa Muhamad Bashar	368
73.	Kuasai Rintas: Penulisan Ringkasan Bahasa Melayu Yang Lengkap Gladys Sebi binti Entigar, Noor Haty binti Noor Azam, Milfadzhilah binti Mohd Jamil, Roziana binti Ahmed & Nur Elimtiaz bin Abidin	373
74.	Landscape Architecture Design Studio-Based Using Process-Evaluation Model in Open Distance Learning Masbiha Mat Isa, Alamah Misni & Faridatul Akma Ab Latif	378
75.	LiBCO Noryana binti Ahmad Khusaini, Nur Hasni binti Nasrudin, Mohd Shamsul bin Daud, Noraini binti Abd Rahman, Rosida binti Ahmad Junid & Siti Fairuz binti Ibrahim	382
76.	Limit of Acceptable Change and Recreation Opportunity Spectrum as a Tool in Developing a Management Plan. A Study in Templer Forest Eco Park & Templer Forest Reserve	388



Syahidah Hanani Hamdan, Nur Sabrina Sabri, Muhammad Hazim Zakaria, Khairul Asri, Syanizatul Izreen Kamal, Nor Asma Safuraa Roslan, Ely Rouzee Jamaluddin & Nawfal Kamarul Bahrain

77.	Tweet It! Esl Writing Activity Module Using Twitter Nurshahirah Azman & Zaemah Abd Kadir	393
78.	Malaysian Secondary Boarding School Menu Planning System Suliadi F. Sufahani & Anuar M. Yusof	399
79.	Malaysian Studies Pocket Read Ani Juaini Bahrin, Farhana Yaakub, Firdausi Sufian (Dr), Nurfaizah Abbdullah & Saiful Zizi Jalil	405
80.	Mathematical Thinking Enhancement Program (MaTh-EP) Nurul Akmal Md Nasir, Parmjit Singh & Geethanjali Narayanan	410
81.	Medicine Reminder With Low Battery Alert "MEDMINDER" Syahirah Asyiqin Binti Alias, Luqman Hakim Bin Fazilah Shuhaimi, Khairin Farhana Binti Kharul Anuar,Muhammad Firdaus Bin Mangsor & Suhana Sulaıman	418
82.	Meow-Meow Food Dispenser Using Internet of Things (IOT) Programme Nor Diyana Md Sin, Saifaris Azizi Saiful Azam, Muhamad Danial Osman, Mohamad Zhafran Hussin, Norbaiti Sidik, Khairul Kamarudin Hasan	424
83.	Mesin Penapis Turpentin Turpentine Filter Machine (TFM) Hairulnisak binti Merman, Muhammad Salehuddin bin Zakaria, Aiman Yusri bin Mohamad Yusoff, Aimi Atikah binti Roslan & Azian binti Tahir	429
84.	Mind Your Right Booklet: Awareness on Cyber Defamation Law & Media Suria Fadhillah Md Pauzi, Musramaini Mustapha, Azniza Ahmad Zaini, Suhanom Mohd Zaki & Mohd Aidil Riduan Awang Kader	434
85.	Modelling the Effectiveness of Using Online Food Delivery Services Apps Among Customers in Klang Valley During Covid-19 Pandemic Prof Madya. Dr Rozita Naina Mohamed, Mohd Saifullah Bin Rusli & Prof.Madya. Dr.Halimahton Borhan	440
86.	The Innovation Process Modelling for Ethanol Gas Sensing Using Artificial Neural Network Muhammad Afiq Wazini bin Jemani, Vicinisvarri Inderan, Syahrul Fithry bin Senin, Norain Binti Isa & Lee Hooi Ling	447
87.	The Effectiveness of i-Lab v2 as a Teaching Tool for Online Distance Learning Nur Zaidani Wati binti Mohd Darwis, Noor Raifana binti Ab Rahim, Narita binti Noh & Juwita binti Asfar	453

xii



88.	My Ecredit Banking Apps (MECBA) V3 Wan Razazila Wan Abdullah (Dr), Enny Nurdin Sutan Maruhun (Dr), Norzarina Nordin, Sunarti Halid & Ahmad Saiful Azlin Puteh Salin (Prof. Madya Dr)	459
89.	The Dynamics of MILO (Multimedia Interactive Learning Online) in Role Playing: Enhancing the Learning Process in Covid-19 Pandemic <i>Woo Pak Yuan, Nina Farisha binti Isa & Ezwani Azmi</i>	464
90.	The Continuance of External Review InformationSystem Adoption In Malaysia Mohd Norafizal Abd Aziz, Razulaimi Razali, Nik Rosli Abdullah & Shahrul Azam Abdullah	470
91.	Understanding Islamic Finance Concepts through Innovative Game: Name The Riba Transaction! <i>Azilawati Banchit, Puteri Faida Alya Zainuddin & Lai Tze Wee</i>	479
92.	Natmag Cleaner (Natural Magnificent Cleaner) Hani Hasriena binti Hasrin, Muhammad Firdaus bin Ahmad Nizam, Nur Amalin Batrisya binti Ujud, Deeny Robeatul Adawiyah binti Khairul Anuar & Norzalina binti Jenal	484
93.	New Fundamental Theory in Solving the Royalty Payment Problem <i>Wan Noor Afifah binti Wan Ahmad & Suliadi Firdaus bin Sufahani</i>	489
94.	Notebookly (A Pageless Notebook) Aimi Natasha binti Rujha, Amani binti Mohamad Soree Awankasim, Muhammad Faiz bin Abdul Hamid & Nur Dania Syahirah binti Mohd Asri	492
95.	Nutritious Digital Menu System for Malaysian Religious Primary School Children: Improving Good Memories <i>Azila M. Sudin, Suliadi F. Sufahani & Mohd A.A. Abdullah</i>	495
96.	Online Games for Learning Lewis Structure Wan Elina Faradilla Wan Khalid, Tuan Sarifah Aini Syed Ahmad, Nor Akmalazura Jani, Rohaiza Saat & Nurazira Mohd Nor	501
97.	Optimal Charging Schedule of Electric Vehicles Using Evolutionary Programming to Minimise Costs Hasmaini Mohamad, Norhasniza Md Razali, Ahmad Farid Abidin, Nur Ashida Salim & Zuhaila Mat Yasin	506
98.	The Smart Attendance of Microsoft Team (SAMT 2021) in an Online Learning Classroom <i>Wan Normila Mohamad & Zahari bin Md Rodzi</i>	511
99.	Penelitian Terhadap Kepelbagaian Fungsi Bandar Kecil Terhadap Penduduk Setempat di Gemas, Negeri Sembilan Natasya Farhana Nazry, Jabil Mapjabil & Farzanna Yashera Abdulla	521



- Penentuan Kaedah Mengukur Kesanggupan Untuk Membayar (WTP) Dalam 525
 Pelancongan
 Nabila Farysha Dering & Jabil Mapjabil
- 101. Penentuan Kecenderungan Tingkah Laku Pelancong yang Berkunjung ke Kota 531 Kinabalu – Psikosentrik dan Alosentrik
 Farzanna Yashera Abdulla , Jabil Mapjabil & Natasya Farhana Nazry
- 102. Penentuan Kuasa Beli Pengunjung terhadap Perkhidmatan Pelancongan 535 Terpilih di Bandaraya Kota Kinabalu, Sabah Nurul Izzah Ismail & Jabil Mapjabil
- 103. The Artificial Neuron Network for Photocatalytic Degradation of Acid Orange 539 7 Using Cerium Oxide (CeO₂)
 Wan Nur'ain Awanis binti Wan Sa'ari, Vicinisvarri Inderan, Syahrul Fithry bin Senin & Nur Fadzeelah Abu Kassim
- Perception of Digital Reading Material for Academic Purposes among UMK 544 Undergraduates
 Noor Syamimie Mohd Nawi, Lena Ramamurthy, Syakirah Shafien, Suhaida Omar & Nik Ahmad Farhan bin Nik Azim
- 105. Perception of Language Awareness through Framegram: A Classroom Example 548 Nik Ahmad Farhan bin Azim @ Nik Azim, Lena A/P Ramamurthy, Syakirah binti Shafien, Noor Syamimie binti Mohd Nawi & Shahidatul Maslina binti Mat So'od
- 106. Perkasa @ Aps : Solusi kepada Kerapuhan Keluargayang Mempunyai Anak 552 Cerebral Palsy
 Wan Rohila Ganti binti Wan Abdul Ghapar, Muhamad Fazil Ahmad, Norhashimah Yahya & Rahaya Mat Jamin
- 107.Poket Peka Undang-Undang Dilettante V2:Pemberhentian Kerja556Suria Fadhillah Md Pauzi, Muhammad Asyraf Azni, Suriyati Ujang, Azniza
Ahmad Zaini & Ida Rosnita Ismail556
- 108. Power Generation Using Thermoelectric Power Generator with Parabolic Solar 562 Concentrator
 Aneurin Nanggar anak Nyandang, Ir. Dr. Ts. Baljit Singh A/L Bhathal Singh & Dr. Muhammad Fairuz bin Remeli
- 109. Prediction of Nanostructure of SnO₂ Properties Using Artificial Neural 565 Networks
 Khadijah binti Mohd Suhami, Vicinisvarri Inderan, Syahrul Fithry bin Senin & Lee Hooi Ling
- 110.Product Development e-Ta'awun PA Takaful+570Mohd Faizan bin Mohd Afandi, Norazrisham bin Shamsuddin ,MuhamadIzmul Nizam bin Zubairi , Mohammad Firdaus bin Mohammad Hatta &
Mohamad Nizam bin Jaafar570



111.	Promoting Malayan Emergency State by Using Gaming Platform as An Illustrative Medium Mohammad Nor bin Anwar Hussin	577
112.	ProTecME Rosuzeita Fauzi, Syazwan Firdaus Abu Bakar, Roslinda Isa, Siti Nor Ismalina Isa, Diana Tasha Mohd Nazeri	583
113.	Protein as the Building Blocks of Life Rania Farzana binti Azmi, Azleen Nurkarmilya binti Azami, Nur Shafinaz binti Mohamad Salin & Wan Mazlina Md Saad, PhD	587
114.	Pull Up Crisp Container Mohamad Firdaus bin Shaari , Kamarul Asyraf bin Shamsudin & Nurul Fatihah binti Mohamad Azmi	589
115.	RE Protect-i Mohd Azeem bin Ahmad Zaini,Farid Akmal bin Fadzli,Mohd Saiful Izzat bin Mat Zahari,Wahida binti Ahmad & Mohammad Firdaus Mohammad Hatta	592
116.	ReProDB Web Application (Research Project Database) Jennifah Nordin, Afida Arapa, Ibianaflorinciliana Niane Anthony Aning & Intan Syahriza Azizan	598
117.	Rizbrunana: Advances in High-Fibre Biscuit UsingBrown Rice and Banana Peel Nurul Hafizah Mohd Yasin, Derweanna Bah Simpong, Nur Farihin binti Abd Hadi Khan & Mazne Ibrahim	609
118.	Ready-To-Bake (RTB) Cookie Dough Muna Shakirah Bt Mohamad, Norhidayah Bt Abdullah & Nursyadah Bt Nordin	615
119.	RTGreennmFUND: Sejauhmanakah Keberkesanannya dalam Pengurusan Dana Ruang Terbuka Hijau Bandar Nabilaa Mohamed, Thenmolli Vadeveloo, Zarina Mohd Zain & Roni Ekha Putera	618
120.	TCD (Table Connector Design) Ramlan Mustapha, Maziah Mahmud, Surita Hartini Mat Hassan, Siti Norma Aisyah Malkan & Nurul Hidayah Che Hassan	622
121.	Self-Practice Ringkasan (SPRing): An Innovative Mobile Apps for Self- Practice Asmahani Mahdi, Zubaidah Bohari, Abdul Hadi Abdul Talip, Nurul Lizzan Kamarudin & Zainon Haji Bibi	629



122.	Revitalising Heritage Shophouses of Kota Bharu Kelantan Yasmin Mohd Faudzi, Najah Md Alwi, Nor Hafizah Anuar, Juliza Mohamad & Nik Nurul Hana Hanafi	633
123.	Smart 3-Wheel Bike "Empower Disabled Entrepreneurs With Technology" Nurnaddia Nordin, Nurhaiza Nordin & Nur Ilyana Amiira Nordin	638
124.	Takaful Sinar Ihsan Plus Nur Adibah binti Ab Aziry, Erlyn Marlina binti A.Rahman, Nurul Izzaty binti Mohamad Ridzuan & Mohammad Firdaus Mohammad Hatta	642
125.	Smart Keychain Mohd Hifadzly bin Husrin, Adeylson Ray Douni, Muhammad Azlan bin Moh Sali & Edrin Rosley	648
126.	Secured Multi Door Access System as A Web Application Nor Shamshillah Kamarzaman, Norhayati Abdul Jamil, Noraliza Azizan, Jaaz Suhaiza Jaafar & Muhamad Syafiq Ahmad Nazri	652
127.	Standard of Care Framework for Occupier During Pandemic Covid-19 (SOCO): A Facilitation for Understanding Law Relating to Tourism Industry Mohamad Sahizam Musa, Suria Fadhillah Md Pauzi, Shamsinar Abdul Rahman, Mohd Azim Zainal & Ida Rosnita Ismail	657
128.	Development Of Sound System Level Tools "SoQMeT" Muhammad Danial bin Abu Hanafiah, Muhammad Aleef bin Mohamad Yaziz, Muhammad Aiqal bin Mohd Sazali, Adhilla binti Ainun Musir, Nurulzatushima binti Abdul Karim & Daliah binti Hasan	664
129.	Stackable Pinewood Pallet Storage Keeper (SPPiKe) Nurrohana Ahmad, Hazlin Hasan, Sharifah Norhuda Syed Wahid, Mohd Aidil Riduan Awang Kader & Mastura Mohamad	670
130.	Sustainable Hybrid G-W Filter Nur Fatin Nasuha Mhd Khatif, Fahda Nurhani Ahmad Razan, Ir. Nur Azwa Muhamad Bashar & Nurakmal Hamzah	676
131.	Takaphone Takaful Muhammad Waizzulhakim bin Othamannor, Mohd Mazwan bin Mohd Jamil, Mohammad Firdaus bin Mohammad Hatta & Sharifah Faigah binti Syed Alwi	681
132.	Stay@Rural Application Muhammad Faezzul Farhan bin Yazid, Muhammad Hakim Zulqarnain bin Ajis, Mohamad Sazlyzam bin Ledei Dawin@Salim Dawin, Mohd Ashnawi bin Ab Gani & Dr. Spencer Hedley Mogindol	686



133.	Sajadah Pillow Nor Asyiqin Nadhirah binti Roslee Afendi, Sharifah Hafiza binti Abu Bakar, Nur Khaleqa Izzah binti Ikmal Hisam & Siti Hajar binti Md Shahar	689
134.	Pepper Casenitizer Nurfatihah Syahirah binti Zaidi Rahimy, Syahira Nisha Nabila binti Mohamad Shahril, Muhammad Afiq Syahmi bin Rosli, Nur Wani Syamimi binti Yaman & Alvin Gatu	693
135.	My_Watch - Changing the Way We Use Watches Nur Athilla binti Alimin, Nur Hadirah Faqihah binti Zainudin, Siti Nadiah Afiqah binti Suhairi, Joseph Joshua Rumpungan Jr & Adrianna binti Aziz	699
136.	Myeco Application Izz Fitri bin Hairul Sham, Nur Syahirah binti Dzulkarnain , Rosseryn Soubin Lonsiong & Siti Zuraini binti Ramley Alan	704
137.	Multipurpose Pushcart Farah Adlyna Yeoh , Noor Zizy Ameleena binti Jailani , Nur Amiratul Atiqah binti Nur Azli Yaacob & Sairah Saien	709
138.	Multipurpose Handle Stabilizer – To Help You Handle Your Life Nur Athilla binti Alimin, Nur Hadirah Faqihah binti Zainudin, Siti Nadiah Afiqah binti Suhairi, Joseph Joshua Rumpungan Jr & Adrianna Aziz	714
139.	The Travel Amenity Pod Wan Nuramalin binti Wan Hussin, Nur Alissya binti Nazri,Muhammad Takbir bin Arifuddin & Ahmad Fareez bin Yahya	719
140.	Toothbrush 2-In-1 Alice Evana Anak Robert, Latijah Obaun, Staffy Stephen & Christy Bidder	724
141.	Torch Bottle Muhammad Shazwan Puzi, Farzana Suaidah binti Suzaini, Nurul Aina Balqis binti Mohd Khairul Anuar & Nur Murniza binti Mohd Zaidi	727
142.	Tourism Application - Touch Siti Hafizah binti Dzulkarnain, Amira Naqiyyah binti Mustaffa Ma'arof, Nursyahidah binti Hamzah, Nur Hidayah binti Mohammad Hazlan & Boyd Sun Fatt	731
143.	Locallah Muhammad Faliq Aizat M.Amran, Nazmeen Fatima binti Istekhar Ahmad, Nur Izzati Nabilah binti Alias, Adriana binti Mohamad Faizal & Mohd Arsy Ardy bin Mohd Hardy	736
144.	Ez-Train Mobile App Siti Aishah binti Sha'ari, Alirah Itor, Muhammad Faizzudin bin Mohd Shukor, Nur Hazeera binti Madehie & Nurafiqah binti Mohamad Musa	741



145.	Eventgo Cassandra Grace anak Hamarah, Nazira Farahin binti Nazarudin, Venessa Kumang Amen anak Victor Luna & Cindy Johnny	747
146.	Duo-Bottle Maybelyna Deborah Dick, Nurashikin Binti Hamzah, Jacqueline Henry & Nurafiqah Binti Mohamad Musa	752
147.	4 In 1 Safety Kit Nur Maisarah Afiqah binti Mazlan, Aina Afriena binti Afandi, Aida Najihah binti A.Lukman, Muhammad Irfan bin Mazlan & Nur Murniza binti Mohd Zaidi	755
148.	Augmented Reality Design: The Study of Property Development Marketing Tools Norzaful Anuwar bin Ahmad Najamuddin	761
149.	SMART Hygiene Kit Dg Kamisah Ag Budin, Jasmine Vivienne Andrew, Faiqah Mawardi, Mohammad Firdaus bin Mohamad & Dayang Haryani Diana Ag Damit	765



TAKAFUL SINAR IHSAN PLUS

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ABSTRACT

Takaful is a scheme based on brotherhood, unity and mutual aid that provides financial aid and assistance to participants when needed. Participants also agreed to give contributions for that purpose. Takaful is based on the origin of Ta'awun (cooperation) and Tabarru' where the hazard is bestowed collectively by members of a policy. Takaful is an alternative to conventional insurance, and its primary objective is to protect the participants based on the ethical and moral foundations. The purposes of this study are to help orphans and poor children who are under the care of private shelters to plan for a better future after reaching the age of 18 years old, as well as to introduce and encourage the community especially philanthropists with a new method in obtaining takaful plans for orphans and the poor. To achieve these purposes, researchers believe that both quantitative and qualitative methods are suitable and appropriate for this study. It is possible to combine quantitative and qualitative methods, although great care should be taken to ensure that the theory behind each method is compatible and that the methods are being used for appropriate reasons. The questionnaires were distributed to 40 public people as respondents within Selangor area. Moreover, the finding shows that three variables in which attitude, subjective norm and perceived behavioral control are related to the people's intentions to participate in orphans' takaful. This product is great to set up to help orphans get a better life after reaching 18 years of age. In addition, this product helps philanthropists getting a special platform to channel their donations. It is hoped that this Takaful Sinar Ihsan Plus plan can help philanthropists to make savings with a very lucrative return on investment in the hereafter compared to worldly savings alone. From this product, it actually can train the community to take care of the orphans' welfare and their right to get medical and education coverage. So, it is very worthwhile if takaful operators can create products to help the needy especially for the orphans.

Keywords: Takaful, Orphans, Tabarru', Medical, Education

INTRODUCTION

Nowadays, takaful is very important to face many unexpected events in the future such as during this pandemic. First of all, takaful is derived from the Arabic word "Kafalah", which means joint guarantee or guaranteeing each other. Takaful is formed by the takaful



contributors on the basis of mutual assistance and brotherhood to bear each other's risk in the event of calamity, in other word it was structured as a mutual fund. The Quran, al-Ma'idah, verse 2 states that: "Help ye another in righteousness and piety, but help ye not one another in sin and rancor, fear Allah, for Allah is strict in punishment."

In this study, we propose a family takaful product namely as Takaful Sinar Ihsan Plus because this plan is full of kindness towards the orphans and also to the contributors. It is introduced specially for the welfare of orphans in which any nobility or any corporate company owners can apply for this takaful plan. In Malaysia, there is no takaful coverage on the welfare of orphans and at the same time can also benefit those who contribute into this plan. Moreover, this plan is more likely a monthly sponsorship program to take care of welfare of the orphans.

Furthermore, in terms of takaful plan in Malaysia, most of the family takaful plan only focuses on education takaful for the child until maturity date which is until the child reaches 18 years old. In June 2019, Brunei Darussalam has already applied this kind of takaful plan known as "Fund Savings Account". However, this takaful plan only provides a form of protection to ensure the future of orphans when they (orphans) or their mothers/guardians are afflicted by disasters such as death, permanent disability and accidents (Majlis Penerimaan Sumbangan bagi Dana Pengiran Muda Mahkota Al- Muhtadee Billah untuk Anak-Anak Yatim dari Persatuan Fuzhou Shiyyi, 2019). In other words, it does not give any physical benefit to the contributors, hence we want to propose duo benefits from this Takaful Sinar Ihsan Plus which is to the contributors and to the covered person.

The sufficient fund is really needed for orphans when they move out from the orphanage care so that they will survive independently with all fund that they have benefited from this Takaful Sinar Ihsan Plus. Most of them hardly survived after moving out from the orphanage care since previously they were under the care and support of the orphanage. In Malaysia, family takaful has not developed any plan for orphans. In addition, while our country Malaysia is facing this hard time with Covid-19 pandemic, the spending of orphanage welfare has increased about 50%. The expenses involved for the orphanage include the payment of rent for accommodation, utilities, food, school necessities and other expenses. Thus, orphans and poor children whom are placed in the orphanage welfare are in urgent need for this kind of takaful protection to protect them and to secure a better future.

LITERATURE REVIEW

Takaful is derived from "takafala" which is literally translated as looking after one another (Hamid & Othman, 2009). According to Hassan, Kassim, Majdi, and Salman (2018), "Takaful is social and ethical insurance based on the principle of Ta'awun (cooperation) and Tabarru' where the risk is shared collectively by members of a policy. An orphan is a child whose father or both parents have died (Awang, Sayuti, Jamaluddin, & Chong, 2004; Zhao et al., 2009; The Faith to Action Initiative, 2014; UNICEF, 2015; Bani Ismail, Hindawi, Awamleh, & Alawamleh, 2018). According to UNICEF (2015), an orphan was traditionally understood to be a child who has lost one or both parents; however, based on extensive research and experience, they do not attest that an orphan should be understood in terms of factors such as poverty level, access to education and the family's ownership of property, irrespective of whether the parents are actually alive or deceased.



RESEARCH METHODOLOGY

As the purpose of this study is to help orphans and poor children who are under the care of private shelters to plan for a better future after reaching the age of 18 years old as well as to introduce to the community, especially philanthropists and encourage them with a new method in obtaining takaful plans for orphans and the poor, researchers believe that both qualitative and quantitative methods is suitable and appropriate for this study. It is possible to combine qualitative and quantitative methods, although great care should be taken to ensure that the theory behind each method is compatible and that the methods are being used for appropriate reasons. First of all, researchers used quantitative method by collecting the numerical data and analyzing it by using Statistical Package for the Social Science (SPSS) software. This study also applied descriptive analysis by distributing questionnaires and surveys to the targeted respondents who represent the research population of data sampling. Researchers used secondary research by collecting existing data in the form of texts, images, from sources in the internet, articles, journals, newspapers and many more that are related to the takaful, the orphans and the orphanage. Researchers reviewed, explored data and examined the data for patterns or repeated ideas that emerged.

RESULTS AND DISCUSSION

Novelty

Takaful Sinar Ihsan Plus is a new study under family takaful which provides the coverage or protection specially to the third party (the orphans that have been selected before by the contributor under private shelters). This product has not established in the market yet where this takaful plan just focuses on the orphans under private shelters to be covered in their medical and education purposes.

Commercial Value

In order to be commercialized, we manage to create apps which is available at Google Play Store and App Store for the ease of managing the takaful plan. Especially during this digitalized era, everything is just "at your fingertip". Moreover, from this apps, the takaful operator will list down the details of registered and trusted orphanage from private shelters. So, the contributors can directly do a research and survey on the private shelters before deciding which selected orphans that they want to subscribe for the takaful. Besides, the targeted community for this takaful plan is the contributors from the rich who want to give monthly contributions to the orphans for the sake of getting God's blessing and help the weak and poor people continuously not only just 'one-off'.

Social Responsibility

This product is basically to secure for better living towards the needy, especially to the orphans who also need the protection in the case of unexpected events. Hopefully, they can enjoy their medical cards and education benefits from the takaful plan just as how we are concerned and aware on the importance of the education plan for our own child in their future. From this also,



we can actually remind the community that there are some people who have lost their dependence from their parents before they mature or turn to 18 years old. It actually develops social responsibility towards the needy and poor as this has been encouraged by the Prophet Muhammad ²⁸ that the person will be granted with special place in the heaven. Design, Display And Packaging Of Study

Takaful plan of Sinar Ihsan Plus was designed special for the orphans in order to grab the special place besides the Prophet Muhammad ²⁸ in heaven, in which this product plan's coverage is on their education and medical under the maturity period. Since this takaful plan involves the three different parties as mentioned before, the product structure is proposed as below. Figure 1 below shows the proposed model for this takaful plan, which we propose to use Wakalah bil Ujrah. This takaful model consists of a few contracts that involved such as Wakalah (agency) contract where the takaful operator is an agent for the agreement with the contributor to manage the fund and Tabarru' (donation) contract which is the fund will be used by takaful operator to be managed from the amount in that Tabarru' fund.

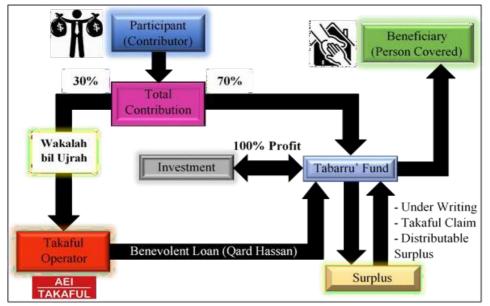


Figure 1: Proposed Takaful Structure

The contributor in this proposed takaful model refers to Dato'/Datin or any corporate company or maybe any noble person who wants to subscribe the takaful plan for the targeted orphans that they want. Meanwhile, the beneficiary refers to the person being covered by this takaful plan or known as to the orphans who have been targeted to be covered by this takaful plan.



Monthly Contribution Package		RM100 (2 in 1)	RM150 (2 in 1)	RM180 (2 in 1)	RM180 + i-medic (3 in 1)	RM200 + i-medic (3 in 1)	RM250 + i-medic (3 in 1)
Education and Savings Funds	Age 1-18 years old	RM28,400	RM43,904	RM53,414	RM44,976	RM49,925	RM61,925
		benefits of 36 critical illness.					

Death Benefit	In the event of death of the person covered before expiry of the term, the following will be payable: • Basic Sum Covered, and: • Value of Participant Investment Fund (PIF) *Given to the orphan shelter		
Total & Permanent Disability (TPD) Benefit	The sum covered is payable in the event of TPD before the certificate anniversary date of the covered person's age 18 or before the expiry of the term, whichever is earlier.		
Critical Illness	A lump sum amount upon the diagnosis of any covered critical illness.		
Savings/Investment	Cultivate the habit of saving and investing regularly to the PIF which improves potential returns and increased cash value for the orphan.		
Education Benefits	With education benefits, the beneficiaries will be rewarded with cash for their excellent achievement in the examinations (based on contribution amount to the fund).		
Hospital income benefit	Daily benefit of RM100 for each day of hospitalization.		
Benefits for contributors	Contributors will get tax relief from the contribution to the takaful operator.		

CONCLUSION

Each takaful operator can create a special takaful plan for orphans to ensure future life. In fact, takaful operators can also create various takaful plans or any products which focus on orphans and the poor as beneficiaries. This is because they are one of the groups that are highly glorified by religion. From this product, it actually can train the community to take care of the orphans' welfare and their right to get medical and education coverage. So, it is very worthwhile if takaful operators can create products to help the needy especially for the orphans.

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