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SUMMARY

According From Wikipedia Encyclopedia, Eating (also known as consuming) is the ingestion of food, typically to provide a heterotrophic organism with energy and to allow for growth. For humans, eating is an activity of daily living. Ethics means good behavior or ethical behavior that must be practiced while eating. Adab is the procedure or attitude in conducting a practice or act of Manners also means subtlety or moral character created in decency. Adab covers all forms of daily acts of deeds, including in the case of eating and drinking. As a Muslim, we are obliged to imitate the Prophet Muhammad in any case, including in terms of eating and drinking. We are encouraged to practice good ethics while eating because it reflects our character. So as the results eating and drinking of course use manners should be fulfilled.

The purpose of doing this report is to describe how the students apply ethical eating in their daily life at the UiTM. It is to ensure if the students are following the rules that had been given to them such as put the plates that were used in the prepared place. Besides that, the report is being make to analyze that the students are always practicing ethics eating when they were eating at the cafe. This report provides an analysis and evaluation of the amount of manners or ethics while eating that all the students do.

This report finds the manners and ethics while eating among the students in its current position are not positive. Ethics in eating is something we need to take note so it will not appear to be a negative in the sight of eyes for some students. The major areas of weakness require further investigation and remedial action by management. Recommendations discussed include awareness campaign for all students against ethics while eating. This awareness campaign is to change the negative behavior of every students.

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1.0 INTRODUCTION

1.1 Background of Problem

Ethics means good behavior or ethical behavior that must be practiced while eating. Adab is the procedure or attitude in conducting a practice or act of Manners also means subtlety or moral character created in decency. Adab covers all forms of daily acts of deeds, including in the case of eating and drinking. Eating and drinking of course use manners should be fulfilled. We are encouraged to practice good ethics while eating because it reflects our character. The ethics of eating should always be practiced whether we are at home in a food court or at a party. As a Muslim, we are obliged to imitate the Prophet Muhammad in any case, including in terms of eating and drinking. Generally, manages to eat Malaysian society; Malay, Chinese, Indian and various ethnic groups are not much different. We need to practice a good meal. The Malaysian community has its own eating habits

Have you ever attended a crowd of events held in hotels, classy places or five star luxury restaurants? The authors are clear, many of us still do not understand the proper way of being at the dinner table, and there are also individual types who do not even care about the good ethics in dining. Ethics at the dining table is a skill that must be present in every individual. The way we eat demonstrates our own personality. Fasting can lead to negative perception of a person.

In this regard, we must know the ethical principles of the dining table. The use of proper cutlery can save us from getting stuck in a clumsy situation when at the dinner table. Cutlery for western cuisine is diverse and has certain functions. The cutlery of Chinese or Malay dishes is different. It depends on the organizers who provide the menu type served in an official banquet. The correct use of spoons and forks is important. Basically, we hold the spoon on the right and fork on the left if a Malay meal is served. Hold the knife on the right and fork on the left for Western food. Chopstick on the right for Chinese food. It does not matter if you're left-handed. Knowing the right