# **UNIVERSITI TEKNOLOGI MARA**

# UNDERSTANDING THE INTERNAL SHARIAH AUDIT PRACTICES IN THE ISLAMIC BANKING INSTITUTION: A CASE STUDY APPROACH

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Thesis submitted in fulfillment of the requirements for the degree of **Doctor of Philosophy** (Accountancy)

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### **CONFIRMATION BY PANEL OF EXAMINERS**

I certify that a Panel of Examiners has met on 1 June 2018 to conduct the final examination of Nurulhuda binti Abd Rahman in her **Doctor of Philosophy** thesis entitled "Understanding The Internal Shariah Audit Practices In The Islamic Banking Institution: A Case Study Approach" in accordance with Universiti Teknologi MARA Act 1976 (Akta 173). The Panel of Examiner recommends that the student be awarded the relevant degree. The Panel of Examiners was as follows:

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### **AUTHOR'S DECLARATION**

I declare that the work in this thesis was carried out in accordance with the regulations of Universiti Teknologi MARA. It is original and is the results of my own work, unless otherwise indicated or acknowledged as referenced work. This thesis has not been submitted to any other academic institution or non-academic institution for any degree or qualification.

I, hereby, acknowledge that I have been supplied with the Academic Rules and Regulations for Post Graduate, Universiti Teknologi MARA, regulating the conduct of my study and research.

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#### ABSTRACT

Islamic banking is a highly regulated industry which is designed to create market transparency for the stakeholders. The IB assets have been growing at a remarkable pace and will continue to grow with an average rate of 19.7 % per annum in year 2018. To compete in the global market, the IB institution needs to provide attractive yields and excellent services besides maintaining its Shariah compliance nature in all of the operations. In Malaysia, Bank Negara Malaysia has issued the Shariah Governance Framework with the primary objective to enhance the relevant key structures for Shariah compliance with the aim to provide a Shariah-based operating environment. This study was conducted to provide an in-depth analysis of the internal Shariah audit practices by using the qualitative approach and single case study to analyse the internal Shariah audit practices of the IB in Malaysia. This study focused on Malaysia because it is among the top ten countries with IB assets. A single extreme case, Bank Islam Malaysia Berhad, was selected to obtain the information. The data were managed and analysed using ATLAS.ti. The underlying theory was the Translation Process under the Actor-Network Theory and Islamic Legal Maxim. This study has explained the internal Shariah audit practices and the translation process of the internal Shariah audit progressive change, which involved four phases - problematization, interessement, enrolment, and mobilization.

## **TABLE OF CONTENTS**

	Page
CONFIRMATION BY PANEL OF EXAMINERS	ii
AUTHOR'S DECLARATION	iii
ABSTRACT	iv
ACKNOWLEDGEMENTS	v
TABLE OF CONTENTS	vi
LIST OF TABLES	xi
LIST OF FIGURES	xiii
LIST OF ABBREVIATIONS	XV

CHAPTER ONE: INTRODUCTION		1
1.1	Introduction	1
1.2	Background of the Study	1
1.3	Problem Statement	3
1.4	Research Objectives	7
1.5	Research Questions	8
1.6	Significance of the Study	8
1.7	Scope and Limitation of the Study	8
1.8	Structure of the Thesis	9
1.9	Summary of the Chapter	. 9
	•	

## CHAPTER TWO: THE SHARIAH AUDIT OF ISLAMIC BANKING INSTITUTIONS

2.1	Introd	uction	11
2.2	The Shariah Framework for Islamic Banking		11
	2.2.1	Islamic Legal Maxim (ILM) (Al Qawa'id al Fiqhiyyah)	15
	2.2.2	Prohibited Elements in the Islamic Banking Operations	18

11