

**UNIVERSITI TEKNOLOGI MARA**

**APPLICATION ZAKAT TOWARDS  
ASNAF FISABILILLAH IN  
UNIVERSITI TEKNOLOGI MARA**

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Academic Writing submitted in partial fulfilment of the  
requirements for degree

**Diploma in Muamalat**

**Academy of Contemporary Islamic Studies**

July 2018

## **AUTHOR'S DECLARATION**

I declare that the work in this academic writing was carried out in accordance with the regulations of Universiti Teknologi MARA. It is original and is the results of my own work, unless otherwise indicated or acknowledge as referenced work. This thesis has not been submitted to any other academic institution or non-academic institution or any degree or degree or qualification.

I, hereby, acknowledge that I have been supplied with the Academic Rules and Regulations for Under Graduate, Universiti Teknologi MARA, regulating the conduct of my study and research.

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## ABSTRACT

Zakat is an obligation and one of the forms of worship that is demanded on every capable Muslim. And the claim is in the form of handing over some property to them which requires that as stated in the Quran. In other words, zakat is imposed on the rich and wealthy people who will be distributed to certain needy *asnaf* as stated in the Qur'an. *Asnaf* for zakat (recipient of zakat) can only be accepted by the eight groups as mentioned in surah at Taubah, verse 60 ie al-fuqara '(poor people), al-*masakin* (poor people), *amil*, *muallaf*, al-*riqab* (slaves ), al *gharimin* (people with debt), *fisabilillah* (people who fight in the way of Allah) and ibn sabil (traveling in the journey). This research is to study the application of *asnaf fisabilillah* in current issue and also in context of an institution. This study using qualitative method by interviews the respondent who worked as head of zakat institution in Universiti Teknologi MARA.

**Keywords :** *Zakat, Asnaf Fisabilillah, Distribution*

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