UNIVERSITI TEKNOLOGI MARA

PERSATUAN SENI KHAT KEBANGSAAN (PSKK) 1985 – 2009: ITS CONTRIBUTIONS AND STYLES TO THE CONTEMPORARY ISLAMIC ART IN MALAYSIA

SALLEHUDDIN BIN MOHAMED

Thesis submitted in fulfillment of the requirements for the degree of **Master of Art and Design**

Faculty of Art and Design

August 2014

CONFIRMATION BY PANEL OF EXAMINERS

I certify that a Panel of Examiners has met on 5th February 2015 to conduct the final examination of Sallehuddin Bin Mohamed on his Master of Art and Design thesis entitled "Persatuan Seni Khat Kebangsaan (PSKK) 1985 – 2009: Its Contributions and Styles to the Contemporary Islamic Art In Malaysia" in accordance with Universiti Teknologi MARA Act 1976 (Akta 173). The Panel of Examiners recommends that the student be awarded the relevant degree. The Panel of Examiners was as follows:

Muliyadi Bin Mahamood, PhD Professor Faculty of Art & Design Universiti Teknologi MARA (Chairman)

Mumtaz Mokhtar, PhD Senior Lecturer Faculty of Art & Design Universiti Teknologi MARA (Internal Examiner)

Nor Azlin Hamidon, PhD Senior Lecturer Akademi Pengajian Melayu Universiti Malaya (External Examiner)

SITI HALIJJAH SHARIFF, PhD

Associate Professor Dean Institute of Graduates Studies Universiti Teknologi MARA Date: 3 August 2015

AUTHOR'S DECLARATION

I declare that the work in this thesis was carried out in accordance with the regulation of Universiti Teknologi MARA. It is original and is the result of my own work, unless otherwise indicated or acknowledge as referenced work. This topic has not been submitted to any academic institution or non-academic institution for any other degree or qualification.

I, hereby, acknowledge that I have been supplied with the Academic Rules and Regulations for Post Graduate, Universiti Teknologi MARA, regulating the conduct of my study and research.

Name of Student

Sallehuddin Bin Mohamed

Student ID No.

2010884168

:

:

Programme

Master of Art and Design (Reseach)

Faculty

Faculty of Art and Design

Thesis Title

Persatuan Seni Khat Kebangsaan (PSKK) 1985 – 2009:

Its Contributions and Styles to the Contemporary

Islamic Art in Malaysia

Signature of Student:

E9\

Date

August, 2015

ABSTRACT

The establishment of the National Islamic Calligraphy Art Association in 1985 also known as Persatuan Seni Khat Kebangsaan (PSKK) was the result of the decline in the usage of 'jawi' script and the introduction of the National Cultural Congress 1971. The 'jawi' was derived from Arabic script using the Malay alphabets and pronunciations. The main objectives of PSKK are to preserve the 'jawi' script and to educate the general public the correct method of writing according to the order of the classical Islamic calligraphy. To date, there is no in depth research has been done on the 28 years of existence of PSKK, its contributions and styles to the contemporary of Islamic art in Malaysia. The research used the historical and exploratory approach in analyzing the data. The analysis is on the form, styles and content based on the Al-Our'an, Al-Hadith, Malay traditional heritage and culture. PSKK had and still contributes to the development of contemporary Islamic art in Malaysia. Four basic components of PSKK styles composed of idea, tools, form and content which are inter-related. The styles and content manifested by the PSKK artists were well received by the general public. It is undeniable to state that the PSKK's contributions to the development of Contemporary Islamic Art in Malaysia is of utmost importance. It reflects the identity of Malaysia forms and meaning in Islamic culture as a whole.

TABLE OF CONTENTS

	Page
CONFIRMATION BY PANEL OF EXAMINERS	ii
AUTHOR'S DECLARATION	iii
ABSTRACT	iv
ACKNOWLEDGEMENT	v
TABLE OF CONTENTS	vi
LIST OF TABLES	ix
LIST OF FIGURES	x
LIST OF PLATES	xii
LIST OF ABBREVIATIONS	xix
CHAPTER ONE: INTRODUCTION	
1.1 Research Background	1
1.2 Aims of the Study	2
1.3 Statements of the Problems	2
1.4 Objectives of the Study	3
1.5 Limitations and Delimitations	3
1.6 Significance	4
1.7 Conclusion	4
CHAPTER TWO: LITERATURE REVIEW	
2.1 Introduction	5
2.2 Islamic Art in Malaysia	5
2.3 Contemporary Islamic Art	8
2.4 Art Societies in Malaysia	11
2.5 Preliminary Conclusion	12
CHAPTER THREE: RESEARCH METHODOLOGY	
3.1 Introduction	13
3.2 Primary Data	13
3.3 The Secondary Data	16
3.4 Analysis and Findings	16
3.4.1 Historical Background of Contemporary Islamic Art	17