

UNIVERSITI TEKNOLOGI MARA

**NISA'- MENSTRUAL IN ISLAMIC
PERSPECTIVE IN INFORMATIVE
MOBILE APPLICATION**

ZAHRUL ATIKAH BINTI RUSLAN

**BACHELOR OF INFORMATION
TECHNOLOGY (HONS.)**

JUNE 2019

ACKNOWLEDGEMENT

Alhamdulillah, praise and thanks to Allah because of His Almighty and His utmost blessings, I was able to finish this research within the time duration given. Firstly my thanks goes to my supervisor, Dr Nor Aziah Daud. Her guidance and time sacrifice from beginning until the research completed to achieve the objective of the project.

I would like to express my thanks to Dr Emma as my lecturer for this subject whose help, suggest, encourage me to finish my project even though there lots of lack in my project.

Special appreciation also goes to my beloved parents Ruslan bin Sa'ari and
always motivate me to be more positive to complete this project.

Last but not least, I would like to give my special appreciation to my colleagues who struggled together to complete this project. Thank you for the support and the help that has been given.

ABSTRACT

Fiqh thaharah especially in relation to women's blood problems is often a debate. Efforts to provide understanding to women, should be done because they are closely related to the perfection of worship. The purpose of the project research are to deliver information about menstrual and basic guide in calculation based on Islamic perspective. The objective of this project are to identify the requirement for Nisa - Menstrual in Islamic Perspective of Informative Mobile Application, to design Nisa - Menstrual in Islamic Perspective of Informative Mobile Application, to develop Nisa - Menstrual in Islamic Perspective of Informative Mobile Application. The scope of this project are for the public user to gain information and learning about the menstrual. The knowledge of the menstrual are important for them to know how the right calculation are implement and the knowledge from Islamic perspective. In this project there are four different button and function which are Haid, Istihadah, Nfas, Q&A and Cara Pengiraan. This project used Mobile Development Life Cycle as the methodology approach to the development of Nisa - Menstrual in Islamic Perspective of Informative Mobile Application. Mobile Development Life Cycle is divided into seven stages which identification, design, development, prototyping, testing, deployment, maintenance. As the conclusion, Nisa - Menstrual in Islamic Perspective of Informative Mobile Application may give benefit to publer user to gain more information in order make a right calculation in menstrual.

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CHAPTER 1

INTRODUCTION

This chapter explain the background and rationale of this project. Thus, this chapter provides the project background, problem statement, research questions, objectives,scope, and significance of the project.

1.1 Background of Study

According (Syaikh, 2001) menstrual blood is a natural blood that comes out of the womb once a woman reaches the age of baligh. It is not because of the illness. This menstrual come it certain times unrelatedly of certain causes. The period of the menstrual period is six or seven days, while the longest duration is 15 days with the night or even less. Based on a book of Wanita Dambaan Syurga (Khasasi, 2014), Imam Ahmad mention the longest duration is 17 days. However, if a woman gets menstruation more than 15 days or less per day, then the condition is not considered as a period of menstruation. The blood that came out than the time mentioned, is the blood of istihadah, in which the woman is obliged to do as a muslim should do such as perform solat, recite al Quran, Hajj or Umrah.

The pattern of the purity duration is the remaining balance of days of menstruation within a month. Usually a woman will be having menstrial once a month. If the menstruation comes for 6 or 7 days, then the period is 23 or 24 days (Khasasi, 2014). At least half of the two menstruation 15 days and 15 nights. And there are no borders (Qadir, Tuskan & Al-Madani, 2012). Based on the book *Fatwa-Fatwa Tentang Wanita* (Syaikh, 2001) according to the scholar 'As-Syafie, clean from blood (al-niqa') during menstruation during menstrual periods it is considered as menopause provided that it does not exceed 15 days and not less than the minimum period of menstruation and net (breaks down blood) menstrual blood.