

UNIVERSITI TEKNOLOGI MARA

**AWARENESS AND KNOWLEDGE
OF EDUCATIONAL WAQF
AMONG STUDENTS AT
UITM MACHANG, KELANTAN**

NABIHAH BINTI MUHAMMAD FAIZAL

Thesis submitted in fulfillment
of the requirements for the degree of

Bachelor Of Muamalat (Hons)

Academy of Contemporary Islamic Studies

JULY 2024

ABSTRACT

Awareness and knowledge about Education Waqf in Malaysia shows the importance and potential of waqf as a source of funding for higher education. Educational waqf refers to the giving of valuable resources, whether in the form of assets, goods, or cash, Studies show that educational waqf can help develop educational infrastructure and provide better educational opportunities. Thus, this study aims to identify the problems that occur such as the challenge of obtaining Waqf funding consistently. This is because the main reason that affects the implementation of Waqf education is the increase in education fee expenses and the absence of permanent sources of income such as government aid or permanent sponsors. In the context of students' awareness and knowledge about educational waqf involves a significant potential gap by restricting their understanding of the value of waqf in advancing social and educational goals and the uncertainty that students may experience regarding fund management and transparency in the context of educational waqf. The discussion will focus on the objective of the study, which is to study the perception of UiTM Machang students towards Education Waqf, identify the appropriate method to spread knowledge about Education Waqf among students at UiTM Machang and identify the level of awareness and knowledge of students at UiTM Machang regarding Education Waqf. Studies show that educational waqf can help develop educational infrastructure and provide better educational opportunities. The methodology used is a quantitative method which is a questionnaire distributed through the Google Form platform through social media. The data collected from the survey was analyzed using SPSS version 27. The analysis of this data is important to gain insight and ensure the validity of the study findings. Studies show that educational waqf can help develop educational infrastructure and provide better educational opportunities.

ACKNOWLEDGMENT

Praise for Allah s.w.t for granting strength and patience throughout the process of complete this research. I would like to extend my gratitude to Allah s.w.t for giving me the opportunity to embark on my thesis and for making the journey of this research has become successful. Special gratitude to my beloved parents, Mr. Muhammad Faizal Bin Jaafar and Mrs. Rosmawati Binti Che Abu Bakar for their moral support, motivation and give some ideas to help me during I complete my final academic writing.

Next, I would like to extend my deepest appreciation to my supervisor, Ustazah Norazmila binti Yusuf for giving me guidance; ideas, immense knowledge and encouragement have greatly enhanced my ability to become better researcher. Indeed, it is also having helped me at every milestone of my research and this thesis could be complete without her respected supervision.

My following appreciation goes to all respondents who willingly took the time to answer my questionnaires and contributed greatly to achieving the research objectives. Without the cooperation of respondents willing to participate, this study would not have been completed successfully.

This project also dedicates to all my friends and colleagues for their support, encouragement and has been good listeners and suggested several ideas towards my thesis. Throughout this journey, I would like to express my thankful to everyone who are involve directly or indirectly by giving moral support and help me when I am having difficult to complete this research. From the bottom of my heart thanks to all of you. This journey would not have been completed and successful without your prayers and supports

TABLE OF CONTENT

| | |
|---|--------|
| CONFIRMATION BY PANEL OF EXAMINERS..... | 3 |
| AUTHOR’S DECLARATION | 4 |
| ABSTRACT..... | ii |
| ACKNOWLEDGMENT | iii |
| TABLE OF CONTENT..... | iv |
| LIST OF TABLES | viii |
| LIST OF FIGURES | xi |
| LIST OF ABBREVIATIONS | xii |
| CHAPTER ONE INTRODUCTION | 1 |
| 1.1 INTRODUCTION..... | 1 |
| 1.2 BACKGROUND OF STUDY | 3 |
| 1.3 PROBLEM STATEMENT | 5 |
| 1.4 RESEARCH OBJECTIVES..... | 7 |
| 1.5 RESEARCH QUESTIONS..... | 7 |
| 1.6 RESEARCH SIGNIFICANCE..... | 8 |
| 1.7 RESEARCH SCOPE..... | 9 |
| 1.8 RESEARCH LIMITATION | 9 |
| 1.9 CONCLUSION | 10 |
| CHAPTER TWO LITERATURE REVIEW | 11 |
| 2.1 INTRODUCTION..... | 11 |
| 2.2 THE CONCEPT OF WAQF | 11 |
| 2.3 TYPES OF WAQF | 12 |
| 2.3.1 Cash Waqf | 12 |

CHAPTER ONE INTRODUCTION

1.1 INTRODUCTION

A Waqf educational institution is an organization or institution established through the contribution of the Muslim community or built on land or buildings that are Waqf for the purpose of Islamic education. The main goal is to gain the pleasure of Allah SWT, in addition to giving birth to a pious, believing, and muttaqin Muslim community. However, in Malaysia, Waqf-oriented educational institutions do not stand out and stand out, except in the pondok study system which still practices the traditional education system. Waqf and zakat, despite having potential, are still less effective in improving the quality of education for Muslims in Malaysia. Through Waqf institutions, the government's burden can be lightened, especially for universities that need to be Waqf due to the lack of effort to generate their own income and dependence on allocations from the government.

Waqf is a practice of charitable giving encouraged in Islam, supported by the Quranic verse in Surah Ali Imran (3:92) urging Muslims to engage in charitable acts by donating a portion of their wealth. The majority of Islamic jurists (Fuqaha) view Waqf as a preferred Sunnah from a legal standpoint. The four fundamental components of Waqf are the property being endowed, the declaration of Waqf, the donor (waqif), and the recipient of the Waqf. In addition, the conditions for Waqf implementation are as follows: the endowed property must be specified; it must be endowed for perpetual beneficiaries; Sharia law compliance must be ensured; the Waqf must have a clear purpose; it must be executed promptly; and the donor must be resolute in maintaining the Waqf (Laluddin et al., 2021).

In various Malaysian states, Waqf education has been practiced since ancient times. When it comes to education, Waqf is crucial to building educational institutions that will ensure the ummah's sustainability as well as giving those in need access to education. Because of this, Waqf education is a crucial component of the nation's growth of Islamic education. Within the Islamic community, Waqf education is the practice of donating assets or riches for educational purposes. In order to create educational institutions for the ummah's sustainability and to give those in need access to education, Waqf education is essential (Laluddin et al., 2021).