



اَوْنِوَرَسِيَّتِي بَاتِيكُونُو لَو كِي مَارَا
UNIVERSITI
TEKNOLOGI
MARA

ACADEMY OF CONTEMPORARY ISLAMIC STUDIES

BACHELOR OF MUAMALAT (IC210)

**PAYING ZAKAT TO CLOSE MEMBERS AND GIVING WASIAT TO FAMILY
MEMBERS**

PREPARED FOR:

DR AHMAD MURSHIDI

PREPARED BY :

NO.	STUDENT NAMES	STUDENT NUMBER
1.	WAN SYAZLEEN BINTI WAN AZIZ	2021859042
2.	NURUL HANISAH BINTI MOHD ISA	2021816454
3.	NURIN NASUHA BINTI AZMAN	2021816648
4.	UMI ATHIRAH BINTI RUSDI	2021822674

DATE :

11 MAY 2023

GROUP :

IC2104A

ACKNOWLEDGEMENT

Bismillahirrahmanirrahim.

Alhamdulillah, thanks to the divine for the abundance of grace and blessings of time, life and energy bestowed on us, we were also able to complete this Fiqh Muqaran (IMU601) task successfully.

First of all, we would like to dedicate this speech of appreciation to our beloved lecturer, Dr Ahmad Murshidi because with his guidance and guidance, he opened the space for us to complete this assignment successfully.

I would also like to express our immense gratitude to our parents who facilitated us to complete this coursework. They have provided us with all the facilities and moral support until we successfully completed this assignment.

We also address this speech of appreciation to our friends who have reminded us of everything we have forgotten. They helped us by answering every question we asked them. Finally, we would like to thank those who are involved directly or otherwise in the creation of this course work. Thank you.

TABLE OF CONTENT

NO.	CONTENT	PAGES
1.	i- ABSTRACT	1
2.	1.0 INTRODUCTION	2
3.	2.0 DEFINITION OF ZAKAT 2.1 Laws and legal evidence of zakat 2.2 Pillar of zakat 2.3 Types of zakat 2.4 Conditions of paying zakat to close members 2.5 Benefits of paying zakat	3 - 8
4.	3.0 DEFINITION OF WASIYYAH 3.1 Laws and legal evidence of wasiyyah 3.2 Pillar of zakat 3.3 Conditions of giving wasiyyah to family members 3.4 Benefits of giving wasiyyah	9 - 12
5.	4.0 ANALYSIS AND DISCUSSION 4.1 Paying zakat to close members 4.1.1 Can zakat be given to wife, children and parents? 4.1.2 Can zakat be given to brother, sister, paternal uncles and aunts, maternal uncles and aunts and so on? 4.1.3 Can a wife pay her zakat to her husband? 4.2 Giving wasiyyah to family members.	13 - 18
6.	5.0 CONCLUSION	19

ABSTRACT

Increasingly, more and more people are aware of Islamic economic issues such as zakat and will. As the world evolves, current issues should now be discussed in more detail as the references in the Quran and sunnah are limited. So here, researchers are trying to study current issues related to zakat and will. Zakat is an instrumental fund that is recognized as an economic instrument that can reduce the poverty rate. While wasiyyah is to link the good that a person gets from his property during his life with the good that follows him from the same property after his death, which is the reward he will have in the hereafter for the good done by him on the property. There are issues that arise that are discussed such as the ruling of paying zakat to the bloodied or the immediate group and the distribution of wills to outsiders including children and wives as well as parents-in-law.

1.0 INTRODUCTION

Today's world is also using increasingly sophisticated technology, and more and more new topics are emerging that have legal issues that did not exist in the old academic era and do not have legal solutions that can be found in the rich body of writings of earlier jurists. Therefore, there are various issues that arise in the distribution of zakat and wills that are constantly changing to this day. Al-Quran and As-Sunnah do not provide detailed legal solutions to the majority of today's problems, which are branches or *furu'*. A scholar who studies the evolution of Islamic law will find a variety of jurisprudence that was *ijtihad* by figures based on the conditions of their time. It was established during the time of the Companions, *Tabi'in*, and *Tabi' al-Tabi'in*, and until now. There are also laws that have been decided in the past that cannot be used in the present. This is due to the fact that the component of social change exists but is very different from what happened in the past, and the interpretation of cases is subject to change as the world around them does. Therefore, Islam offers a remedy by allowing *mujtahids* to engage in *ijtihad* to deal with brand new legal issues.

Islam is a comprehensive or all-encompassing religion and way of life, where all the rules have been established in all spheres of human existence, from moral and religious issues to social issues and statehood, which include the economic, educational, political, and social spheres. *Al-thawabit* (unchangeable and fixed) and *al-mutaghayyirat* (changeable) are the two parts that make up the legal requirements found in the Quran and Sunnah. Source Laws from the Quran and the Sunnah are the greatest rules for people to follow since they are revelations from Allah SWT that explain the law for every issue that arises in daily life. Therefore, questions about zakat and wills often arise due to the passage of time there are issues that are forced to be *ijtihad* by scholars or people of knowledge.