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# IMU550: FIQH MUASARAH **GROUP: IC2105 B TASK: ASSIGN MENT GROUP: IC2105 B (GROUP 6)**

## TITLE:

### ISLAM AND HUMAN RIGHTS: A FIQH MUASARAH APPROACH TO UNIVERSAL VALUES

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### **1.0 ABSTRACT**

It is important to understand that Islam places human rights as a form of God's gift to his caliph on this earth. Islam is a comprehensive religion, and its teachings are in line with human nature and include all aspects of human life. It should be explained that Islam is not just a ritualistic religion but a complete and perfect way of life. Unfortunately, there are groups in society who disparage this aspect of the perfection of Islam by labelling Islam as a narrow, stagnant religion that does not keep up with the new currents of thought that exist today. Therefore, this assignment explores a fiqh muasarah approach to universal value. There are have three main objectives that are been stated in this study which is this study will explain about human right from an Islamic perspective. besides, the study also will explore what is the method of fiqh muasarah approach towards the universal value to ensure that every people get the same right. Lastly, to explains how to relate the prinsip of maqasid shariah towards universal values. There are also several issue that has been discussed in this study. In order to achieve the three objectives, qualitative methods are used to obtain accurate reference sources such as primary data and secondary data.

#### **2.0 INTRODUCTION**

Recently, there have been certain parties who criticize some aspects of community life practices that are said to not meet international standards and contradict the concept of human rights. From this point of view, human rights are explained as the rights that an individual has in his capacity as a human being and cover various scopes of life, such as the right to live, the right to voice opinions, freedom of movement, and also the right to think. According to the Western perspective, the basic rights of a human being are his absolute rights. However, from an Islamic perspective, human rights are not absolute and aim to protect the dignity and dignity of human beings that distinguish humans from God's other creatures. According to Dr. Wahbah Al-Zuhaili, Islam is a religion that is a source of revelation from Allah SWT. Islam is the religion that first recognizes and upholds human rights.

Human beings are held in high regard in Islam, regardless of skin colour, gender, descent, or ethnicity. On the other hand, what is important in Islam is the commitment of an individual to efforts to strengthen his aqidah and also increase his piety for the oneness of Allah SWT. Respect or space also does not need to be given to those who fight for a form of basic rights that abandons universal moral values and also basic ethical principles because it will be a distraction to truth and justice, which is the goal of preserving rights as they should be.

Today, Fiqh Muasarah is widely used in human rights, and certain scholars have examined specific human rights issues. Some scholars, for example, have produced new interpretations of Islamic law to allow for more gender equality and women's empowerment, as well as the right to religious freedom in a Muslim society and the right to leadership. Ohers has fought to advance human rights and refugee protection in the midst of armed conflict.