



اُنِيُوَرْسِيْتِي تِكْنُوْلُوْجِي مَارَا  
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**CASE STUDY: PAYING ZAKAT CLOSE MEMBERS AND GIVING WASIAT TO  
FAMILY MEMBERS**

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## **STUDENT DECLARATION**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**We hereby acknowledge that in fact all of the work in the preparation of this academic work is the result of our own efforts and works except as expressly stated.**

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## 1.0) INTRODUCTION

Zakat worship is one of the goals of Islamic teachings in overcoming the problem of social symptoms. Zakat, one of Islam's main pillars, has become an obligation for its people to carry out the mission of improving harmonious relationships between human beings, so that, in the end, it is able to reduce the turmoil caused by life's problems. Zakat, in general, reflects a deep sense of humanity, justice, faith, and piety that the rich must exhibit. It is not good for a social being to want to live alone and ignore the difficulties and suffering of others. Despite the fact that evil frequently reigns supreme on the face of the earth, the nature and feeling of compassion and helping each other has been a culture since the existence of humans and will never disappear. As a result, zakat is an eternal obligation that was prescribed for people prior to Islam.

Zakat, as an Islamic pillar, has both individual and social implications. The fulfillment of muzakki rights is not immediately visible from the death of a muzakki who is obligated to pay zakat, but it should also be seen to what extent the social impact caused by zakat administration benefits the people. Zakat distribution to the needy is not only a form of economic justice, but it is also a form of their work, potential, and profession. This gratitude can be expressed through the distribution of zakat funds for basic survival or urgent needs.

The satisfaction of basic needs is a requirement that must be met. As a result, zakat becomes extremely important as a social guarantee for every individual Muslim, ensuring that no one needs to be concerned about his future. As a result, the question of who is eligible to receive zakat and under what conditions arises. This article will explain the definition of zakat, the legal basis for mandatory zakat, and the categories eligible to receive zakat.

Furthermore, this writing touches on wills, implying that managing and planning property is highly encouraged in Islam. It is no longer an option, but rather a requirement, especially when circumstances force us to comply with the demand. In this context, Islam encourages its followers to manage property by bestowing benefits on specific individuals or groups via instruments of will. This can benefit both the owner of the property as an additional charity and the beneficiary of the will as a tool to provide a more ideal life situation. The execution of a will, on the other hand, is subject to Shariah law and cannot be