UNIVERSITI TEKNOLOGI MARA

PROHIBITION OF RIBA: THE IMPLIMENTATION OF TA'WIDH AND GHARAMAH IN ISLAMIC FINANCIAL SYSTEM

NUR AQILAH BINTI SHAHRIZAL

Academic Writing submitted in partial fulfilment of the requirement for

Diploma of Muamalat

Academy of Contemporary Islamic Studies (ACIS)

December 2019

AUTHOR'S DECLARATION

I declare that the work in this academic writing was carried out in accordance with the regulations of Universiti Teknologi MARA. It is original and is the results of my own works, unless otherwise indicated or acknowledge as reference work. This academic writing has not been submitted to any other academic institution or no-academic institution for any degree or qualification.

I, hereby, acknowledge that I have been supplied with the Academic Rules and Regulations for Under Graduates, Universiti Teknologi MARA, regulating the conduct of my study and research.

Name of Student : Nur Aqilah Binti Shahrizal

Student I.D. No. : 2017606558

Programme : Diploma of Muamalat – IC110

Faculty : Academy of Contemporary Islamic Studies (ACIS)

Academic Writing : Prohibition of Riba: The Implementation of Ta'widh

Title and Gharamah in Islamis Financial System.

Signature of Student :

Date : December 2019

ABSTRACT

The knowledge of implementation of riba ta'widh and gharamah is very importance among the societies in Malaysia. This is because, nowadays, some people especially Muslims do not aware with transaction that related to riba and they also do not understand properly and deeply about the implementation of ta'widh and gharamah in Islamic Banking in Malaysia. They think that the implementation of ta'widh and gharamah is not difference with usury in conventional bank. As we know, riba is prohibited in Islam which is doing any transaction that related to riba is prohibited. Then, there also have many issues contemporary that related to riba and also the issues that like a riba transaction but actually there are not riba transactions. Therefore, this study focuses on investigate about the implementation of riba in conventional bank and the issues implement in daily life and also investigate the concept and implementation of ta'widh and gharamah is allowed by Islam or not.

TABLE OF CONTENTS

	Pages
AUTHOR'S DECLARATION	i
ABSTRACT	ii
ACKNOWLEDGEMENT	iii
TABLE OF CONTENTS	iv-vi
CHAPTER ONE: INTRODUCTION	
1.1 Introduction	1-2
1.2 Research Background	2-4
1.3 Problem Statement	4
1.4 Research Question	5
1.5 Research Objective	5
1.6 Research Methodology	5
1.7 Significant of Study	6
1.8 Scope and Limitation Research	6-7
1.9 Literature Review	8-10
1.10 Conclusion	10
CHAPTER TWO: THE MEANING AND PERSPECTION VIEW	
OF RIBA	
2.1 Introduction	11-12
2.2 Definition of Riba	12-15
2.3 Dalil Related to Riba	15
2.3.1 Riba in Al-Quran	15
2.3.1.1 The First Stage That Related to Riba	15-16
2.3.1.2 The Seconds Stage That Related to Riba	16-17
2.3.1.3 The Thirds Stage That Related to Riba	17-18
2.3.1.4 The Fourth Stage That Related to Riba	18-20
2.3.2 Dalil in As-Sunnah	20-22

2.4 The Type of Classification of Riba	22-25
2.5 The View of Jurist Regarding Prohibited of Riba	25-28
2.6 Conclusion	28
CHAPTER THREE: THE IMPLIMENTATION OF RIBA IN	
CONVENTIONAL BANK AND IN DAILY LIFE	
3.1 Introduction	29-30
3.2 The Historical of Conventional Bank	31-32
3.3 The Type of Conventional Economics System	32
3.2.1 Capitalist	32-33
3.2.2 Socialism	33-34
3.2.3 Communism	34
3.3 The Difference Between Conventional and Islamic Economics	35-38
3.4 The Issues That Related to Bank Conventional and Also Riba in	39
Daily Life	
3.4.1 The Issues of Riba in The Conventional Bank	39
3.4.2 The Issues of Riba in Daily Life	40
3.4.2 .1 Riba in National Higher Education Fund Corporation	40-42
3.4. 2 2 Money of Riba has Giving to Baitulmal	43
3.4.2.3 Working in The Conventional Bank	43-44
3.5 The Negative Effect of Implement Riba	44
3.5.1 Injustice	45-46
3.5.2 Economic Instability and Negative Growth	46
3.5.3 Unearned Income	47
3.5.4 Diminishes Human Personality Ethical and Moral	47-48
3.6 Conclusion	48
CHAPTER FOUR: IMPLIMENTATION OF TA'WIDH AND	
GHARAMAH IN ISLAMIC FINANCE	
4.1 Introduction	50-51
4.2 The Historical of Islamic Bank in Malaysia	52-54
4.3 Basic Methodology in The Islamic Economy	54-59
4.4 The Meaning of Ta'widh and Gharamah	59-63

4.5 The Issues That Related to Implementation of Ta'widh and	63
Gharamah	
4.5.1 Requirement for Payment Charge in Islamic Financial	63-64
(Ta'widh)	
4.5.2 Islamic Credit Card Use Requirement	64-65
4.6 Conclusion	66
CHAPTER FIVE: CONCLUSION AND RECOMMENDATION	
5.1 Introduction	67-68
5.2 Recommendation	69
5.2.1 Enforce of Law	69-71
5.2.2 The Knowledge and Awareness of Prohibited Riba	72
5.2.2.1 Family	72-74
5.2.2.2 Education	74-75
5.2.3 Society	76-77
5.2.4 Has Authority Web That Related to Issues Contemporary of	77-79
Riba	
5.2.5 Increase the Advertising of Islamic Bank Institutions in	79-81
Mass Media	
5.2.6 Increase the Branches Of Islamic Banking Institution	81-83
5.4 Conclusion	83-84
BIBLIOGRAPHY	85-95
WEBSITE REFERENCE	96-98