UNIVERSITI TEKNOLOGI MARA

THE DETERMINANTS OF CASH WAQF GIVING BEHAVIOUR IN NEGERI SEMBILAN

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AUTHOR'S DECLARATION

I declare that the work in this thesis was carried out in accordance with the regulations of Universiti Teknologi MARA Johor. It is original and is the results of my own work, unless otherwise indicated or acknowledged as referenced work. This thesis has not been submitted to any academic institution or non-academic institution for any degree or qualification.

I, hereby acknowledge that I have been supplied with the Academic Rules and Regulations for Undergraduate, Universiti Teknologi MARA Johor, regulating the conduct of my study and research.

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ABSTRACT

Cash waqf is a movable waqf that has been established with liquid money or in the
other word waqf by using a cash or money. Typically, waqf usually focus on the real asset
property such as building and land, but not many people have all those assets to contribute
in waqf, therefore cash waqf has become as an alternative for those individuals who does
not have such immovable asset but only have movable asset such as cash. Because of that,
any individuals can do a charity in form of waqf as long as they want in order to get blessing
form Allah SWT. In Malaysia, cash waqf have been implemented for a number of years
and might have a potential to promote the development of ummah but unfortunately, its
development is still infancy. Given that, the aim of this study is to examine the factors
influence cash waqf giving behaviour among Muslim in Negeri Sembilan and to identify
which factors influence the most. The factors involved in this study are religiosity,
knowledge and trustworthiness. The data of the study are collected by using questionnaire
where 150 of questionnaires have been distributed to the respondent. The statistical method
used for data analysis is regression, correlation and reliability. Overall, at the end of this
study, the result has shown there is only two independent variables that are significant with
the dependent variables that is religiosity and trustworthiness while knowledge is not
significant.
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